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Doc#: 0829511084 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/21/2008 11:38 AM Pg: 1 of 6

14098

SPECIAL WARRANTY DEED

THIS INDENTURE, made on the day of the day of , 200 , by and between BANK OF NEW (ORK FKA JP MORGAN CHASE BANK N.A. a corporation (hereinafter "Grantor"), and SUPAPORN SABGRANON (hereinafter "Grant se").

WITNESSETH:

THAT Grantor, in consideration of the sum of Ter Dollars (\$10.00) and other good and valuable consideration, to it paid by Grantee, the receipt of which is hereby acknowledged, does by these presents, sell and convey unto the said Grantee, its successors and assigns, the lots, tracts of parcels of land lying, being and situated in the City of CHICAGO, County of Cool State of IL and described on Exhibit "A" attached hereto and incorporation herein by reference, subject to the matters set forth on Exhibit "B" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid with all and singular, he rights, privileges, appurtenances and immunities thereto belonging or in any wire appertaining unto the said Grantee and unto Grantee's heirs, successor and assigns forever, the said Grantor hereby covenanting that the premises are free

BOX 44.7

10B

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and clear from any encumbrance done or suffered by Grantor; and that Grantor will warrant and defend the title to said premises unto the said Grantee and unto Grantee's heirs, successors and assigns forever, against the lawful claims and demands of all persons claiming by, under or through Grantor.

IN WITNESS WHEREOF, the said Grantor has executed this Special Warranty Deepthe day and year above written.

DFNEW YORK KAJE MORGAN CHASE BANK N.A.

บริหา Wildrick, Asst. Vice President

PREPARED BY.

AASK OF NEW YORK 530 S MAIN ST. SUITE PO31 AKNON, OHO YY311

AKNOW, V.

RETHAN FOR

KATHY RIVERA

1604 ANCINETON

BOLISGANOOK, IL. 60490

ACCOMPANION

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COUNT

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| STATE OF OLONGIA |
|--|
|) SS. COUNTY OF WUSCASE) |
| |
| On this day of, 2003, before me |
| Appeared |
| John Wildrick, Asst. Vice President _, to me personally known, who being by me duly sworn, did say that they are |
| the and of |
| BANK OF NEW YORK FKA JP MORGAN CHASE BANK N.A. a |
| corporation, the corporation that |
| executed the within and foregoing instrument and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of |
| Directors, said and |
| acknowledged said instruments to be the free act and deed of said corporation. |
| Notary Public |
| . / |
| County |
| My Commission Expires: |
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EXHIBIT "A"

UNIT NUMBER 1901 IN 6030 NORTH SHERIDAN CONDOMINIUM AS DELINEATED AND DEFINED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE SOUTH 4.5 FEET OF LOT 2 AND ALL OF LOTS 3, 4, 5, 6 AND 7 IN BLOCK 15 IN COCHRAN'S SECOND ADDITION TO EDGEWATER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT INTERSECTION OF THE WEST LINE OF LOT 2 AND THE NORTH LINE OF THE SOUTH 4.5 FEET OF LOT 2 OF AFOREMENTIONED COCHRAN'S ADDITION; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 2, BEING ALSO THE EASTERLY LINE OF A 15' PUBLIC ALLEY, A DISTANCE OF 28.86 FEET; THENCE EASTERLY, PERPENDICULAR TO SAID WEST LOT LOT 3, A DISTANCE OF 70.11 FEET TO THE POINT OF BEGINNING, POINT ALSO BEING ON THE EXTERIOR SURFACE OF THE 22 STORY SECTION OF THE BUILDING AT 6030 N. SHERIDAN ROAD; THENCE CONTINUING EAST, A DISTANCE OF 34.55 FEET ALONG SAID EXTENOR SURFACE FOR THE FOLLOWING 2 COURSES AND DISTANCES; THENCE SOUTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 12.86 FEET; THENCE EAST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 12.86 FEET; THENCE EAST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINF, A DISTANCE OF 30.75 FEET TO THE BACK OF A CONCRETE CURB AS MEASURED AND LOCATED ON MARCH 25, 2002; THENCE CONTINUING EAST, A DISTANCE 2.15 FEET ALONG SAID CURB LINE OF THE FOLLOWING COURSES AND DISTANCES, THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED LP.F, A DISTANCE OF 6.92 FEE TO A POINT ON A CURVE; THENCE NORTHEAS (I RLY ALONG SAID CURVE, HAVING A RADIUS OF 4.17 FEET, FOR AN ARC LENGTH OF 8.11 FEET TO A POINT OF TANGENANCY; THENCE EAST ALCNO CAID CURB, A DISTANCE OF 7.32 FEET TO WEST LINE OF SHERIDAN ROAD, THENCE SOUTH ALONG SIAD WEST LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 14.29 FEET TO THE EXTERIOR SURFACE OF THE 1 STORY SECTION OF THE BUILDING 6030 N. SHERIDAN ROAD; THENCF CONTINUING WEST, A DISTANCE OF 38.37 FEET; THENCE CONTINUING WFCT, A DISTANCE 26.74 FEET; THENCE NORTH ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 19.64 FEET TO THE SOUTH EXTERIOR SURFACE OF SAID 22 STORY SECTION; THENCE CONTINUING MORTH, A DISTANCE OF 14.71 FEET ALONG SAID EXTERIOR SURFACE FOR THE FOLLOWING 4 COURSES AND DISTANCES; THENCE EAST ALONG A LINE, A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 165.46 FEET; THENCE WEST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 15.42 FEET TO SAID POINT OF BEGINNIG IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED

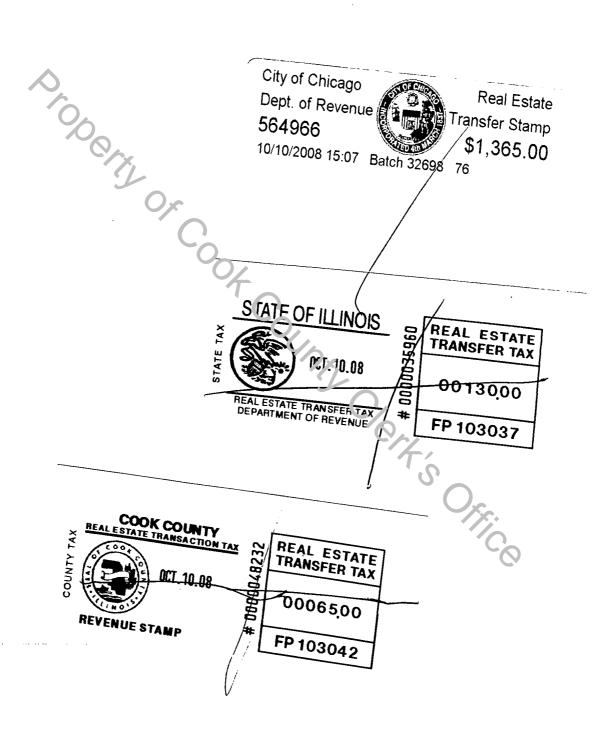
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PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN(S): 14-05-214-035-1221

CKA: 6030 NORTH SHERIDAN ROAD APT#1901, CHICAGO, IL, 60660



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PERMITTED EXCEPTIONS

GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE AS OF THE DATE HEREOF

COVENANTS, CONDITIONS, RESTRICTIONS OF RECORD

BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE

Property of Cook County Clark's Office