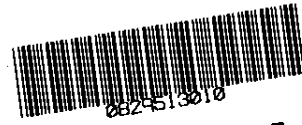


UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0829513010 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2008 08:51 AM Pg: 1 of 2

Loan No. 4800449 488

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL IVSIN AND BRIDGET IVSIN, its/its/ hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 24, 2004, and recorded on March 17, 2004, in Volume/Book Page Document 0407704109 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 1315123027

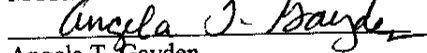
LOT 10 IN HILL'S RESUBDIVISION OF BLOCK 22 IN MONTROSE, BEING A SUBDIVISION OF THE NORTH 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4536 N KOSTNER AVE, CHICAGO, IL, 60630

Witness my hand and seal 10/03/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Angela T. Gayden
Vice President



Spa
mf

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/03/08.


KATRINA MARIE JOHNSON - 68375
Notary Public
LIFETIME COMMISSION



Prepared by: DONABEL JULATON
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100015000139059894
MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800449488
County of: COOK COUNTY
Investor No: 000
Outbound Date: 10/01/08
Investor Loan No:



Property of Cook County Clerk's Office