## **UNOFFICIAL COPY**



Doc#: 0829516012 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/21/2008 10:16 AM Pg: 1 of 3

Johnson, Blumberg & Associates, LLC File # 08-5292

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT-CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, )	
AS TRUSTEE FOR FIRST FRANKLIN MORTGACE )	
LOAN TRUST 2006-FF16, ASSET-BACKED	
CERTIFICATES, SERIES 2006-FF16	
PLAINTIFF )	<b>2</b> 201120323
vs.	NO 8CH39323
RAY SCARBROUGH; MORTGAGE ELECTRONIC )	
REGISTRATION SYSTEMS, INC., AS NOMINEE )	T'4
FOR FIRST FRANKLIN A DIVISION OF NATIONAL )	3,
CITY BANK OF INDIANA; GREENFIELD )	
COMMUNITY ASSOCIATION; UNITED STATES OF )	1/5.
AMERICA; UNKNOWN OWNERS AND )	10-
NONRECORD CLAIMANTS )	
DEFENDANTS )	

### NOTICE OF FORECLOSURE/LIS PENDENS

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on **OCT 21 2008** and is now pending.

- 1. The name of the Plaintiff and the Case Number are identified in the caption above.
- 2. The Court in which said action was brought is identified above.
- 3. That the property being foreclosed is legally described as:

0829516012 Page: 2 of 3

### **UNOFFICIAL COPY**

#### PARCEL ONE:

THAT PART OF LOT 220 IN GREENFIELD P.U.D., UNIT 11 BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 2004 AS DOCUMENT 0421534072, AND CERTIFICATE OF CORRECTION RECORDED AUGUST 30, 2004 AS DOCUMENT 0424334058, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF SAID LOT 220 AND THE EAST RIGHT OF WAY LINE OF WESTWIND; THENCE NORTHWESTERLY ALONG SAID EAST RIGHT OF WAY LINE OF WESTWIND, BLIN'G A CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 430.00 FEET AND AN ARC LENGTH OF 152.19 FEET TO THE POINT OF BEGINNING; THENCH CONTINUING NORTHWESTERLY ALONG SAID CURVE BEING CONCAVE DO THE WEST, HAVING A RADIUS OF 430.00 FEET AND AN ARC LENGTH OF 15.57 FEET; THENCE NORTH 29 DEGREES 18 MINUTES 09 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE OF WESTWIND, 12.94 FEET; THENCE NORTH 60 DEGREES 43 MINUTES 53 SECONDS EAST, 194.12 FEET; THENCE SOUTH 68 DEGREES 39 MINUTES 54 SECONDS EAST, 64.56 FEET; THENCE SOUTH 65 DEGREES 53 MINUTES 53 SECONDS WEST, 236.33 FEET TO THE POINT OF BEGINNING.

#### PARCEL TWO:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR GREENFIELD TOWNHOMES RECORDED AS DOCUMENTS 99845599 AND 00683192, IN COOK COUNTY, ILLINOIS.

C/k/a 22919 WESTWIND DRIVE, RICHTON PARK \\ \( \) 60471 Tax ID# 31-33-303-054-0000

- 4. That the parties against whom this action was brought are:
  Title holder: RAY SCARBROUGH
  Others: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, U.C., AS
  NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY, BANK
  OF INDIANA; GREENFIELD COMMUNITY ASSOCIATION; UNITED STATES
  OF AMERICA; UNKNOWN OWNERS AND NONRECORD CLAIMANTS
- 5. The identification of the Mortgage sought to be foreclosed is as follows: Name of mortgagors: RAY SCARBROUGH Name of original mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN Date of mortgage: SEPTEMBER 1, 2006

Date and County where recorded: SEPTEMBER 29, 2006, in COOK County

Recorder of Deeds Office

Recording Document No.: 0627220229

0829516012 Page: 3 of 3

### **UNOFFICIAL COPY**

This Document was prepared and executed by:

One of Its Attorneys

JOHNSON, BLUMBERG & ASSOCIATES, LLC

Attorneys for Plaintiff

39 South LaSalle Street, Suite 400

Chicago, IL 60603

Telephone: (312) 541-9710

JB&A # 06-5292 ATTY NO. 40342

#### CERTIFICATE OF SERVICE

I, Robert A. Blumberg, Atorney, certifies that a copy of said Notice of Foreclosure/Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois, 60603 Attn: HB4050 Pilot Program by depositing a copy of this notice in the U.S. Mail, 1<sup>st</sup> class, postage pre-paid, on OCT. 2028.

Robert A. Blumberg