

UNOFFICIAL COPY



Doc#: 0829517100 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2008 02:20 PM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 011005150

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

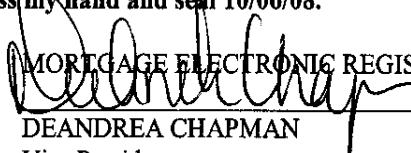
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FROSINA GJORGJEVSKI AND ZORAN GJORGJEVSKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 29, 2007, and recorded on June 6, 2007, in Volume/Book Page Document 0715747034 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 18-16-114-005-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 717 TERRY LANE, COUNTRYSIDE, IL, 60525

Witness my hand and seal 10/06/08.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
DEANDREA CHAPMAN
Vice President



64
P3
S
my
JHC

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State of: Louisiana
Parish/County of: OUACHITA

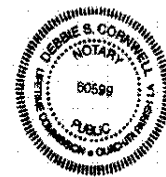
I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/06/08.



DEBBIE S. CORNWELL - 60599

Notary Public
LIFETIME COMMISSION



Prepared by: RAQUEL DELGADO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 0110065150

County of: COOK COUNTY
Investor No: 000
Outbound Date: 10/03/08
Investor Loan No:

Monroe, LA 71203
Min: 100120001000383902
MERS Phone, if applicable: 1-888-679-6377



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EXHIBIT A

LOT 15 IN BLOCK 3 IN EDGEWOOD PARK UNIT NO 2, THE SOUTH 289 FEET OF THAT PART OF LOT 4 IN "SCHOOL TRUSTEE'S SUBDIVISION" IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16, WHICH IS 1781.3 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4, MEASURED ALONG THE NORTH LINE OF SAID SECTION AND EXTENDED SOUTH TO THE SOUTH LINE OF SAID LOT 4 (EXCEPTING FROM SAID DESCRIBED PART OF LOT 4, THE WEST 30 FEET THEREOF), ALSO THAT PART OF LOT 5, OF "SCHOOL TRUSTEE'S SUBDIVISION", IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16, WHICH IS 1781.3 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4, MEASURED ALONG THE NORTH LINE OF SAID SECTION AND EXTENDED SOUTH TO THE SOUTH LINE OF SAID LOT 5 (EXCEPTING FROM SAID DESCRIBED PART OF LOT 5, THE WEST 30 FEET THEREOF AND THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF 59TH STREET), ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 8, 1957 AS DOCUMENT NO. 1768106, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 717 TERRY LANE, COUNTRYSIDE, ILLINOIS

Cook County Clerk's Office