

UNOFFICIAL COPY

**PARTIAL RELEASE OF
MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**



Doc#: 0829535047 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2008 09:14 AM Pg: 1 of 3

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

**Loan # 103030 and 103031
Branch 184/CRE**

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, successor in interest to **Oak Brook Bank** for and in consideration of the partial payment of the indebtedness secured by the **Mortgage and Security Agreement**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Edgebrook Glen, LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Security Agreement**, bearing the date of the **14th** day of **February, 2005**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, on **February 24, 2005**, as Document No. **0505527072**, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

Modification Agreement dated **July 20, 2007** and recorded **September 12, 2007** as Document No. **0725544029**.

FIRST AMERICAN TITLE

ORDER # **1693301**

Legal Description:

PARCEL 1:

LOTS 1 THROUGH 58, BOTH INCLUSIVE, AND OUTLOT 65 IN EDGEBROOK GLEN I SUBDIVISION, BEING A RESUBDIVISION OF PARTS OF LOT 5, 6 AND 7 IN KAY'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL QUARTER AND PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING LOTS 47 AND 52 IN EDGEBROOK GLEN I SUBDIVISION, BEING A RESUBDIVISION OF PARTS OF LOTS 5, 6 AND 7 IN KAY'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL QUARTER AND PART OF THE SOUTHWEST FRACTIONAL QUARTER AND OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3K4

UNOFFICIAL COPY**PARCEL 2:**

LOTS 59 THROUGH 64, BOTH INCLUSIVE, AND OUTLOT 66 IN EDGEBROOK GLEN II SUBDIVISION, BEING A RESUBDIVISION OF PARTS OF LOT 25 IN BUTLER'S SUBDIVISION OF LOT 4 AND LOT 43 IN BUTLER'S RESUBDIVISION OF LOTS 6 TO 24 INCLUSIVE OF BUTLER'S SUBDIVISION OF LOT 4 IN KAY'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

** This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-04-312-015 (Affects other land not included herein)

13-04-409-005

13-04-308-007

13-04-308-006

**Address (es) of premises: Edgebrook Glen, Lot 59
5734 North Latrobe Avenue
Chicago, IL. 60646**

Witness our hands, this 2ND of OCTOBER

MB Financial Bank, N.A.

By: 

Christina Frank, First Vice President

By: 

Matthew Robertson, Commercial Banking Officer

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Acknowledgements:

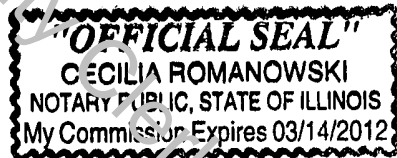
STATE OF ILLINOIS)
)
COUNTY OF COOK) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Christina Frank, First Vice President of MB Financial Bank, N.A. and Matthew Robertson, Commercial Banking Officer of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this ^{2ND} day of ~~October~~ 2008.

Cecilia Romanowski
Notary Public

My Commission Expires: 3-14-2012



Property of Cook County Clerk's Office