

UNOFFICIAL COPY

Recording Requested By:
HSBC MORTGAGE CORPORATION, (USA)

When Recorded Return To:
JON KLEINMAN
1819 NORTH FREMONT STREET
CHICAGO, IL 606140000



Doc#: 0829535105 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/21/2008 10:39 AM Pg: 1 of 2

SATISFACTION

HSBC MORTGAGE CORPORATION (USA) #:3859178 "KLEINMAN" Lender ID:152/019/0389591785 Cook, Illinois
MERS #: 100113203895917856 YPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by JON J. KLEINMAN AND DONNA E. KLEINMAN, HUSBAND AND WIFE, originally to MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., in the County of Cook, and the State of Illinois, Dated: 02/13/2004 Recorded: 04/01/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0409246051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-RE-RECORDING DTLS OF MORTGAGE Dated: 02/13/2004 Recorded: 07/29/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0821108283, between JON J. KLEINMAN AND DONNA E. KLEINMAN, HUSBAND AND WIFE and MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC. Loan Amount: \$749,000.00

Legal: LOT 44 (EXCEPT THE SOUTH 5/10 FEET OF THE EAST 52 FEET THEREOF) IN SUB-BLOCK 2 IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-32-413-023-0000

Property Address: 1819 N. FREMONT STREET, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.
On September 9th, 2008

By: 
MICHAEL PETER, Vice-President




2/11/09

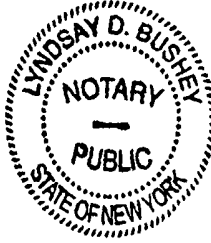
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STATE OF New York
COUNTY OF Erie

On September 9th, 2008, before me, LYNSDAY D. BUSHEY, a Notary Public in and for Erie in the State of New York, personally appeared MICHAEL PETER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LYNSDAY D. BUSHEY
Notary Expires: 05/16/2009 #01BU6126659



(This area for notarial seal)

Prepared By:
KIMBERLY MORGAN, HSBC MORTGAGE CORPORATION USA 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6690

Property of Cook County Clerk's Office