

UNOFFICIAL COPY



Doc#: 0829640126 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2008 12:10 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 1010210571
File # 14-07-U828

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B., a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to IndyMac Bank, F.S.B. all interests in and under that certain Mortgage dated 7/20/2007 executed by

Adrian I. Grecu

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/26/2007 as Document Number 0720735033 and which Mortgage covers the following described property, to-wit:

UNIT 4946-2W IN THE 4944-46 N HARDING AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 IN PREGLER'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 (EXCEPT THE SOUTH 108 FEET THEREOF) IN SPIKINGS SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 11,
Codilis & Associates, P.C.

15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

BOX 70

UNOFFICIAL COPY

TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 3781436, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527118014, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4946 N. Harding Avenue, Unit #2W
Chicago, IL 60625

PIN 13-11-313-030-1011

together with note or notes therein described or referred to, the money due and to become due thereon, with interest and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 12/26/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its VP and its corporate seal affixed hereto this 31 day of Jan, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B.

By: [Signature] Attest: [Signature]
Laura Hescott VP Rick Wilken VP

STATE OF MN |
COUNTY OF Dakota | SS

I, Matthew Banaszewski, the undersigned Notary Public, do hereby certify that Laura Hescott and Rick Wilken who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 31 day of Jan, 2008.

[Signature]
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.

