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Doc#: 0829640128 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/22/2008 12:25 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 1064243661 File # 14-08-25295 (CHE)

ASSIGNMENT OF MCP.TGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Ohlo, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assign 1 and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated 12/6/2007 executed by

Eric Wellston

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/11/2007 as Document Number 0734560066 and which Mortgage covers the following described property, to-wit:

LOT 2 IN BLOCK 26 IN NATIONAL HOME DEVELOPERS "BELAIRE PARK", A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

15332 Albany Avenue

Codilis & Associates, P.C. 1L 60428 15W030 North Frontage Road Suite 100 Burr Ridge II 60527 Pg. 1 of 2 File

DODENT O,

Burr Ridge, IL 60527 Pg. 1 of 2 File #14-08-25295

Attn: Doc Control

BOX 70

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PIN 28-13-111-020

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

	ested by its Cir	ndy A. Smith	ment to be signed by itsand its corporate seal
affixed hereto this 24 day of _	<u>sep</u> , 200	8.	
JPMorgan Chase Bank, N.A.			1
By: Christina Trowbridge v	Attest:	Weeieta	nt Secretary
Christina Howbridge	ice President C	indy A. Smith	
STATE OF Onio	SS /		
COUNTY OFFranklin_	Co		
	, the undersigned	Notary Public, do he	ereby certify that
Authorized Signatory of the corp	Cindy A. Smith	_ wno are personally the within and forego	known to me to be the bing instrument, and
acknowledged said instrument to uses and purposes therein mentic	be the free and volun	iary act and deed of	said corporation, for the
instrument.		C	
GIVEN under my hand and Seal	this 24 day of	ęρ_, 20 <u>0</u> 3.	
GIVEN under my hand and Seal Tarend. Be	lcher	1	Ś
Notary Public	SEAL SEAL		O_{x}
			D BELCHER lic. State of Onio
			pires on October 30, 2 ui 9

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-25295
In Cook County BOX 70
DOCUMENT CONTROL DEPT.