

UNOFFICIAL COPY



0829647021

FS File No.: 08-011806

Doc#: 0829647021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2008 08:28 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Aadus Banc Corp. has hereby sold, assigned and transferred to Bank of New York as Trustee for the certificate holders CWMBS, Inc. CHL Mortgage Pass-Through Trust 2005-HYB 10 Mortgage Pass-Through certificates, series 2005-HYB 10 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Yuriy Rudnyk and Lydmila Potoki to Mortgage Electronic Registration Systems, Inc., as Nominee for Aadus Banc Corp., dated October 14, 2005, and recorded on November 4, 2005 as Document No. 0530835087, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 69 (EXCEPT THE EAST 59 FEET 6 INCHES THEREOF) AND (EXCEPT THE WEST 30 FEET THEREOF) IN CHARLES BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER AND SOUTH 10 ACRES OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, IN THE STATE OF ILLINOIS.

Commonly known as 6219 West Melrose Avenue, Chicago, IL 60634

Permanent Index No.: 13-20-329-012-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on OCT 10 2008, has caused this instrument to be executed by MICALL BACHMAN and attested by David Perez and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for Aadus Banc Corp.

By: [Signature] and Attest: [Signature]
MICALL BACHMAN, VICE PRESIDENT David Perez ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF COLLIN ss.)

I, JORGE VARGAS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT MICALL BACHMAN, the VICE PRESIDENT respectively of MERS, Inc.

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on ___ day of OCT 10 2008, 2008.

[Signature]
Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254