

UNOFFICIAL COPY



0829647030

FS File No.: 08-011040

Doc#: 0829647030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2008 08:33 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, a Division of Treasury Bank, N.A. has hereby sold, assigned and transferred to Bank of New York as Trustee for the Certificateholders CWALT, Inc. Alternative Loan Trust 2005-66 Mortgage Pass-Through Certificates, Series 2005-66 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Raymond Bass to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, a Division of Treasury Bank, N.A., dated July 25, 2005, and recorded on August 9, 2005 as Document No. 0522149037, in the State of Illinois, conveying the property known as:

LOT 300 IN BLOCK 27 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 17741 South Springfield Avenue, Country Club Hills, IL 60478

Permanent Index No.: 28-35-106-027-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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IN WITNESS WHEREOF, the undersigned on OCT 10 2008, has caused this instrument to be executed by KIMBERLY DAWSON and attested by MICALL BACHMAN and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, a Division of Treasury Bank, N.A.

By: [Signature] and Attest [Signature]
KIMBERLY DAWSON, 1ST VICE PRESIDENT MICALL BACHMAN, VICE PRESIDENT

STATE OF TEXAS)
COUNTY OF COLLIN ss.)

I, JORGE VARGAS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT KIMBERLY DAWSON, the 1ST VICE PRESIDENT respectively of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on OCT 10 2008 day of OCT 10 2008, 2008.

[Signature]
Notary Public in and for said State

My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254

