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FS File No.: 08-011034

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0829647034 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Date: 10/22/2008 08:33 AM Pg: 1 of 2

For rathe received, James F. Messinger and Co., Inc. has hereby sold, assigned and transferred to The Bank of New York, as Trustee for the Certificateholders CWALT, Inc. Alternative Loan Trust 2006-15CB Mortgage Pass-Through Certificates, Series 2006-15CB its successors and assigns, all right, title and interest in and to a cortain mortgage executed by Stephanie A. Toscas to James F. Messinger and Co., Inc., dated March 17, 2006, and recorded on March 30, 2006 as Document No. 0608947090, in the State of Illinois, conveying the property known as:

UNIT NUMBER 3B AND G-7 IN TIFFANY MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE. FOR 50 IN COLONADES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1.3 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 23, 1995 AS DOCUMENT NUMBER 95406295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONDEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 7325 West Tiffany Drive, Apartment 3B, Orland Park, IL 60462

Permanent Index No.: 27-13-409-027-1010; 27-13-409-027-1019

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on $007 10 2008$	, has
caused this instrument to be executed by NMBERLY DAWSON	and

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attested by affixed.	MICALL BACH	and its Corporate Seal to be hereunto
Ву:	James F. Mess	singer and Co., Inc.
KIMBERLY D	NWSON, 1ST VICE PRESIDEN	MICALL BACHMAN, VICE PRESIDENT
STATE OF TEX	•	
COUNTY OF	COLLIN <sup>ss.)</sup>	
1.	JORGE VARGAS	, a Notary Public in and for the County and
State aforesaid	DO HEREBY CER	TIFY THAT NIMBERLY DAWSON, the respectively of James F. Messinger Co.
personally know the foregoing ins they signed and the uses and pu instrument is the	r to me to be the sa strument, personally delivered the said i rposes therein set f corporate seat of s	ame persons whose names are subscribed in appeared before me, and acknowledge that instrument as their free and voluntary act for orth; and that the seal affixed to the foregoing said corporation and that said instrument was a corporation by the authority of its Board of
Witness r	ny hand and notaria	al seal on day of OCT 1 0 2008, 2008.
	Notary F	Public in and for said State
My commission		dblic iii and for said Graje
		Tio
Prepared by and FISHER AND SI 4201 Lake Cook Northbrook, Illind (847) 498-9990 (847) 291-3434	HAPIRO, LLC Road pis 60062	Section 65 and 6 a

Cook County Recorder/Box: 254