

# UNOFFICIAL COPY

**PREPARED BY:**

Trisha Kruml  
Metropolitan Bank and Trust Company  
2201 West Cermak Road  
Chicago, Illinois 60608-3996



Doc#: 0829657087 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2008 02:22 PM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Dennis B Xenos  
c/o Sonex Properties Inc  
2045 W Grand Ave. Ste 200  
Chicago, IL 60612-1501

Loan No. 1131419

Space above this line is for Re

## 08 BANK 11/56 Satisfaction and Release of Mortgage

**METROPOLITAN BANK AND TRUST COMPANY**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Metropolitan Bank and Trust Company as Trustee under a Trust Agreement dated February 8, 2002 and known as Trust No. 2301** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26th day of March, A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020413721, and a certain Assignment of Rents dated the 26th day of March, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020413722, to the premises therein described, as follows, to-wit:

LOTS 118, 119, 120 AND 121 IN J.W. COCHRAN'S SUBDIVISION OF PART SOUTH OF OWENS STREET AND PORTION OF NORTH AND WEST CORNERS OF BLOCK 21 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-09-128-005-0000, 17-09-128-006-0000, 17-09-128-007-0000, 17-09-128-008-0000  
Common Address: 2045 W. Grand Avenue, Chicago, IL 60612

Situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 25th day of September, A.D.2008

ATTEST:

By: Michael Schutz  
Michael Schutz, Vice President

METROPOLITAN BANK AND TRUST COMPANY:  
By: Paul Gaughan  
Paul Gaughan, President

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of **METROPOLITAN BANK AND TRUST COMPANY**, a corporation, and Michael Schutz personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of September, A.D.2008

Trisha Kruml  
Notary Public

SEAL:

