

Doc#: 0829605090 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/22/2008 10:53 AM Pg: 1 of 3

Above space for Recorder's Use Only

Loan # 1064144987 File # 14-08-25014 (CHE)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bark, N.A., a Corporation organized and existing under and by virtue of the laws of the State of _________, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated 3/28/2007 executed by

David Marinez

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/3/2007 as Document Number 0709326184 and which Mortgage covers the following described property, to-wit:

LOT 284 IN SCOTTSDALE SECOND ADDITION, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2) OF THE SUBDIVISION MADE BY LEROY COOK AND OTHERS OF LOT 4 IN ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 70

Pg. 1 of 2 File #14-08-25914

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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8339 S. Kenton Avenue Chicago, IL 60652 Commonly known as:

PIN 19-34-325-003

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first	st part has caused	I this instrument to be signed by its
Stacy E. Spoke and attested by its	Cindy A. Smit	th Xand its corporate seal
affixed hereto this of o c T	, 20 0 %.	
JPMorgan Chase Bank, N.A.		
By: Attest:	0:100	Assistant County
Stacy E. Spohn Vice President	Cindy A. Smit	Assistant Secretary
STATE OF Ohio SS		
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COUNTY OFFranklin		· · · · · · · · · · · · · · · · · · ·
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I, Sharon L. Gearheart, the under	Isiglicu Notary I	a r ame mally known to me to he the
		e r erschally known to me to be the
Authorized Signatory of the corporation that ex		
acknowledged said instrument to be the free an	•	
uses and purposes therein mentioned, and on oa	ath stated that he	was authorized to execute said
instrument.		
CIVIDNda A band Ld Carlabil and days	e not	2008
GIVEN under my hand and Seal this 02 day o	1 06(, 20 <u>0\$</u> .
ly Cyline		CO
Notary Public SEAL	THE TALL OF THE PROPERTY OF TH	
.	STORY OF THE STORY	TOATING
		SHARON L. GEARHEART
	*	Notary Public, Sizes of Office
	10	My Commission Expires
Prepared by and mail to:	TO OF UNITED	OCT 07 2008

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300

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14-08-25914 In Cook County **BOX 70 DOCUMENT CONTROL DEPT.**

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