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SPECIAL WARRANTY DEED

(Bank to Individual)
(Illinois)

this THIS made , 2008, between HSBC BANK, USA, ON BEHALF OF ACE AS TRUSTEE SECURITIES CORPORATION HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORPORATION HOME EQUITY LOAN TRUST, SERIES 2007-ASAP-1, ASSET BACKED PASS-THROUGH CERTIFICATES, ATTORNEY-IN FACT OCWEN LOAN SERVICING, LLC., created and caisting under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and DAFINA CASTRO AND SERGIO CASTRO. 2731 N. Richmond, Chicago Illino15

(Address of Grantee)

party of the second part, WITNESSETH, in the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is nereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE. RELEASE, ALIEN AND CONVEY unto the party of the second part, and to heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:



Doc#: 0829611048 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/22/2008 10:16 AM Pg: 1 of 4

BOX 15

PLEASE SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the hereditaments and appurtenances thereunto be origing, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, + heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, Heer heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons

yes

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lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

-046-1002

Permanent Real Estate Numbers: 13-36-422-010-0000

Address of the Real Estate: 1727 NORTH MAPLEWOOD AVENUE, UNIT 2, CHICAGO, IL 60647

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and vear first above written.

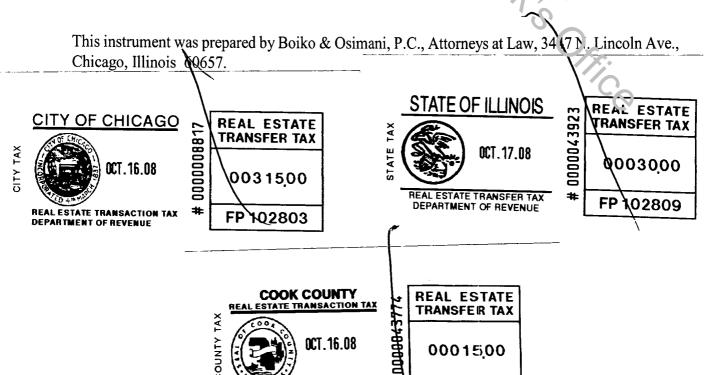


HSBC BANK, USA, N.A., AS TRUSTEE ON BEHALF QF ACE SECURITIES CORPORATION HOME **EQUITY LOAN TRUST AND FOR THE REGISTERED EGLDERS OF ACE SECURITIES CORPORATION HOW: EQUITY LOAN TRUST, SERIES 2007-ASAP-1,** ASSET PACKED PASS-THROUGH CERTIFICATES, BY ITS ATTORNEY-IN-FACT OCWEN LOAN SERVICING, LIC.

> By RFA Closing Manager

> > 0001500

FP326707



OCT. 16.08

UE STAMP

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MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Sergia Castro 2731 U.N. Richmond Clicago, IC 60647	Sergio Castro 2731 J.V. Richmond Chicago IL 60647
STATE OF FLORIDA) ss.	
COUNTY OF ORANGE)	
I,	
Given under my hand and official s 2008.	seal, this 27 day of August,
NADINE TURNIER Comm# DD0785713 Expires 5/5/2012 Florida Notary Assn., Inc.	Notary Public Commission Expires

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000638722 CH STREET ADDRESS: 1727 N MAPLEWOOD

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 13-36-422-012-0000

LEGAL DESCRIPTION:

UNIT NUMBER 2 IN THE 1727 NORTH MAPLEWOOD CONDOMINIUMS, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 62 IN J.W. HAMBLETON'S SUPPLIVISION OF BLOCK 6 IN JOHNSTONS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629734002, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE RIGHT TO THE USE OF PARTURE SPACE NUMBER TWO AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHFO TO THE DECLARATION AFORESAID.