JNOFFICIAL CO

Recording Requested By NATIONAL CITY BANK

When Recorded Return To: NATIONAL CITY BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197-1201 Doc#: 0829616011 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/22/2008 10:31 AM Pg: 1 of 3



SATISFACTION

NATIONAL CITY BANK "F', EL /N" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECORTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by BASIL EVELYN, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 05/19/2005 Recorded: 05/31/2005 as Instrument No.: 515142116, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Ke rerence Made A Part Hereof

Assessor's/Tax ID No. 20-25-220-029-1003

Property Address: 7306 S YATES BLVD APT. 2N, CHICAGO, IL 60649

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSE On October 3rd, 2008

DON CLEVENGER, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

CH'S OFFICE On October 3rd, 2008, before me, JILLIAN GREINER, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared DON CLEVENGER, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITMESS my hand and official seal.

Notary Expires: 05/06/2012

JILLIAN GREINER NOTARY PUBLIC, STATE OF OHIO MY COMMISSION EXP. 5-6-12

(This area for notarial seal)

Prepared By: Stefanski, Pamela, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257 *PJS*XPJS53N*10/03/2008 11:47:04 AM* NTCC01NTCC00000000000001560446* ILCOOK* ILSTATE_MORT_REL *PJS*XPJS53N*

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NOFFICIAL C

WHEN RECORDED RETURN TO MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721



Doc#: 0515142118 Eugene "Gene" Moore Fee: \$32.00 Ooak County Recorder of Deeds Date: 05/31/2005 08:17 AM Pg: 1 of 5

0250/2039

THIS IS A JUNIOR MORTGAGE.

EQUITY CASH LINE MORTGAGE

THIS MORTGAGE is made this

19th

day of May, 2005

, between the Mortgagor,

BASIL EVELYN, AN UNMARRIED PERSON

(herein "Borrower"), and the Mortgagee, MidAr eric Bank. Fsb., (herein "Lender") a corporation organized and existing under the laws of the United States of America, whose addieso is 2650 WARRENVILLE ROAD. SUITE 500, DOWNERS GROVE, IL 60515-1721

WHEREAS, Bosower is indebted to Lender in the principal sum of U.S. \$ indebtedness is evider sed by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of indebtedness, if not sooner paid, due and payable on May 1st, 2015

TO SECURE to Lender the epayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Bor ower terein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook State of Illinois:

State of Illinois:

PARCEL 1: UNIT 2N IN THE 7300 0, FOUTH YATES CONDOMINIUM, AS DELINEATED UPON, THE PLAT OF SURVEY OF THE REAL ESTA: E LECRIVED AS FOLLOWS:

LOT 2 IN RESUBDIVISION OF LOTS 1, 2, 2 IN PIERCE'S SOUTH SHORE ADDITION, BEING A RESUBDIVISION OF LOTS 1, 2 19 AND 10 AND THE EAST 1/2 OF LOTS 3 AND 18 IN BLOCK 5 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINTIPAL MERIDIAN, DELINEATED ON A PLAT OF SURVEY ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE 330339152 ON OCTOBER 30, 2003 TOGETHER WITH AP UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH THERE 10 COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE AND POSSESSION OF THE 1 MITTED COMMON ELEMENT DESIGNATED PARKING L. C. E. P. ON THE PLAT OF SURVEY ATTACHER P. EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 330339152

Parcel ID#: 20252200291003

which has the address of 7306 S YATES UNIT 2N,

Chicago

60649 [ZIP Code]

(herein "Property Address"),

IL Equity Cash Line Mortgage-FNMA.FHLMC Uniform Instrument

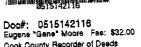
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BOX 334 CTT

0829616011 Page: 3 of 3

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Cook County Recorder of Deeds Date: 05/31/2005 08:17 AM Pg: 1 of 5

025012039

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