

UNOFFICIAL COPY

Recording Requested By:  
NATIONAL CITY BANK



Doc#: 0829616011 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2008 10:31 AM Pg: 1 of 3

When Recorded Return To:  
NATIONAL CITY BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201



**SATISFACTION**

NATIONAL CITY BANK "E. EVELYN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by BASIL EVELYN, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 05/19/2005 Recorded: 05/31/2005 as Instrument No.: 515142116, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-25-220-029-1003

Property Address: 7306 S YATES BLVD APT. 2N, CHICAGO, IL 60649

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB  
On October 3rd, 2008

By:   
DON CLEVENGER, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On October 3rd, 2008, before me, JILLIAN GREINER, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared DON CLEVENGER, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JILLIAN GREINER  
Notary Expires: 05/06/2012



JILLIAN GREINER  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXP. 5-6-12

(This area for notarial seal)

Prepared By: Stefanski, Pamela, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

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WHEN RECORDED RETURN TO:  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNS GROVE, IL 60515-1721



Doc#: 0515142116  
Eugene "Gene" Moore Fee: \$32.00  
Cook County Recorder of Deeds  
Date: 05/31/2005 08:17 AM Pg: 1 of 5

0250/2039  
CIC HC

## EQUITY CASH LINE MORTGAGE

THIS IS A JUNIOR MORTGAGE.

THIS MORTGAGE is made this 19th day of May, 2005, between the Mortgagor,

BASIL EVELYN, AN UNMARRIED PERSON

(herein "Borrower"), and the Mortgagee, MidAmerica Bank, Fsb., (herein "Lender") a corporation organized and existing under the laws of the United States of America, whose address is 2650 WARRENVILLE ROAD, SUITE 500, DOWNS GROVE, IL 60515-1721

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 15,000.00, which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of indebtedness, if not sooner paid, due and payable on May 1st, 2015

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook State of Illinois:

PARCEL 1: UNIT 2N IN THE 7306 S YATES CONDOMINIUM, AS DELINEATED UPON, THE PLAT OF SURVEY OF THE REAL ESTATE DESCRIBED AS FOLLOWS: LOT 2 IN RESUBDIVISION OF LOTS 1, 2, 3 IN PIERCE'S SOUTH SHORE ADDITION, BEING A RESUBDIVISION OF LOTS 1, 2, 19 AND 20 AND THE EAST 1/2 OF LOTS 3 AND 18 IN BLOCK 5 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DELINEATED ON A PLAT OF SURVEY ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 330339152 ON OCTOBER 30, 2003 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH THEREIN IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EXCLUSIVE USE AND POSSESSION OF THE LIMITED COMMON ELEMENT DESIGNATED PARKING L. C. E. P. ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 330339152

Parcel ID#: 20252200291003  
which has the address of 7306 S YATES UNIT 2N, Chicago  
[Street] Illinois 60649 (herein "Property Address"); [City]  
[ZIP Code]

5K21

IL Equity Cash Line Mortgage-FNMA.FHLMC Uniform Instrument



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W487001

BOX 334 CTT

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721



Doc#: 0515142116  
Eugene "Gene" Moore Fee: \$32.00  
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IL Equity Cash Line Mortgage-FNMA.FHLMC Uniform Instrument



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W487.001

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BOX 334 CTT