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Document Prepared by: ILMRSD-6

Loren Adkins

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304 Release Department

Loan #: 7883037948

Investor Loan #: 009580670 PIN/Tax ID #: 07192180151083

Property Address: 204 DUBLIN LANE

SCHAUMBURG, IL 60194-



Doc#: 0829617093 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/22/2008 11:13 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, ICV 12304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): SUSAN C YOUNG, SINGI E NEVER MARRIED

Original Mortgagee: FIRSTAR BANK, NA

Loan Amount: \$43,900.00 Date of Mortgage: 08/27/2(01 Date Recorded: 09/21/2001 Document #: 0010882369

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/7/2008.

U.S. BANK NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA

Laurie Castlen

Mortgage Documentation Officer

Charyce Tichenor

Mortgage Documentation Officer

State of KY County of DAVIESS

On this date of 10/7/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Charyce Tichenor and Laurie Castlen, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer respectively of U.S. BANK NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Carla McPherson My Commission Expires: 06/25/2011



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0010882369

## **RIDER - LEGAL DESCRIPTION**

UNIT 8-72-L-X-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-346044, AS AMENCED FROM TIME TO TIME, IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-19-218-015-1083