

UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 03/01/08

Loren Adkins
Address: 85 W. ALGONQUIN RD,
ARLINGTON HEIGHTS, IL 60005
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 7810483215
MIN #: 100021278104832154
VRU Tel. #: 888.679.MERS



Doc#: 0829617094 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2008 11:13 AM Pg: 1 of 2

Investor Loan #: 489319246
PIN/Tax ID #: 17072150711004
Property Address:
617 N PAULINA STREET 2S
CHICAGO, IL 60622

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR @ MORTGAGE, INC, whose address is 85 W. ALGONQUIN RD, ARLINGTON HEIGHTS, IL 60005, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ANDREW CHEPOVETSKY, A SINGLE PERSON
Original Mortgagee: MERS AS NOMINEE FOR @ MORTGAGE, INC
Loan Amount: \$270,000.00 Date of Mortgage: 12/10/2007
Date Recorded: 12/24/2007 Document #: 0735849052
Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/7/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE
FOR @ MORTGAGE, INC

Laurie Castlen
Assistant Secretary

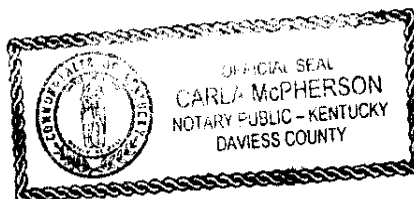
Charyce Tichenor
Assistant Secretary

State of KY County of DAVIESS

On this date of 10/7/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Charyce Tichenor and Laurie Castlen, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR @ MORTGAGE, INC, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Carla McPherson
My Commission Expires: 06/25/2011



54
P2
5
lay
JMB

UNOFFICIAL COPY

EXHIBIT A

File No.: 7003765

Property Address: 617 N PAULINA STREET 2S, CHICAGO, IL, 60622

PARCEL 1: UNIT 2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SKYLINE LOFTS II CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99880019, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 23 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PIN: 17-07-215-071-1004

Office of Cook County Clerk's Office