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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
USAA FEDERAL SAVINGS BANK
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: 0829617119 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2008 01:45 PM Pg: 1 of 2

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CRef#: 10/29/2008-PRef#: R060-POF
Date: 09/29/2008-Print Batch ID: 61591
PIN/Tax ID #: 16-17-122-024-0000
Property Address:
719 S HUMPHREY AVE
OAK PARK, IL 60304
ILmrsd-eR2.0 10/03/2008 2008/1/1/ DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MATTHEW J. GULDE AND SARAH GULDE, JOINING HEREIN AS OWNER, NOT AS BORROWER, HUSBAND AND WIFE**

Original Mortgagee: **USAA FEDERAL SAVINGS BANK (USAA FSB)**

Date of Mortgage: **04/03/2007** Loan Amount: **\$90,000.00**

Recording Date: **05/03/2007** Document #: **0712315020**

Legal Description: **THE FOLLOWING DESCRIBED PROPERTY SITUATED IN OAK PARK, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:**

THE SOUTH 25 FEET OF LOT 5 AND THE NORTH 12 FEET OF LOT 6 IN BLOCK 4 IN CHARLES H. WARD'S SUBDIVISION OF BLOCKS 1, 4 AND 5 OF J.B. HOBBS SUBDIVISION OR PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/09/2008**.

USAA FEDERAL SAVINGS BANK

Korell Harp
Authorized Signer

59
P-2
5
my
JH

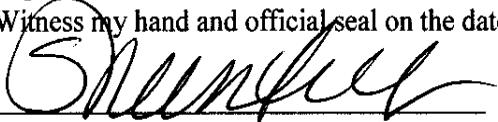
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State of GA

County of **Fulton**

On this date of **10/09/2008**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Authorized Signer** of **USAA FEDERAL SAVINGS BANK**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**

My Commission Expires: **01/29/2012**



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Notary of Cook County Clerk's Office