

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**USAA FEDERAL SAVINGS BANK**  
When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive**  
**Ste #350**  
**Alpharetta, GA 30005**



0829617134

Doc#: 0829617134 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2008 01:55 PM Pg: 1 of 2

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CRef#:11/05/2008-PPref#:R060-POF  
Date:10/06/2008-Print Batch ID:61923  
PIN/Tax ID #: 1325 120-038-0000  
Property Address:  
**2928 N ALBANY AVE**  
**CHICAGO, IL 60618**  
ILmrsd-eR2.0 10/03/2008 2008(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PATRICK A. HURLEY AND BLYTHE C. HURLEY, HUSBAND AND WIFE**

Original Mortgagee: **USAA FEDERAL SAVINGS BANK (USAA FSB)**

Date of Mortgage: **08/20/2004**

Loan Amount: **\$40,000.00**

Recording Date: **09/17/2004** Document #: **0426113101**

Legal Description: **THE REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:**

**THE NORTH 1/2 OF LOT 18 IN HAMMOND SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/14/2008**.

**USAA FEDERAL SAVINGS BANK**

Linda Green  
Authorized Signor

34  
P2  
15  
47  
JHL

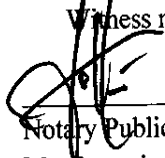
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State of GA

County of Fulton

On this date of **10/14/2008**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Authorized Signor** of **USAA FEDERAL SAVINGS BANK**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Jonathan Hines**

My Commission Expires: **03/16/2011**



Jonathan Hines  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
March 16, 2011

Property of Cook County Clerk's Office