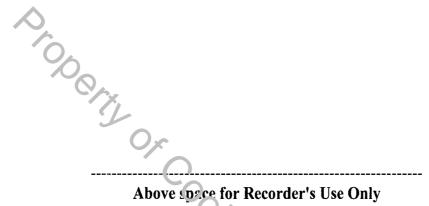
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Doc#: 0829626057 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/22/2008 09:36 AM Pg: 1 of 2



Loar. # 9997873707

File # 14-68-21619 (FUM)

ASSIGNMENT OF MGRTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovia Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wachovia Mortgage Corporation, all interests in and under that certain Mortgage dated 8/16/2007 executed by

Saymet Pineiro

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovia Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/21/2007 as Document Number 0723326038 and which Mortgage covers the following described property, to-wit:

LOT 15 IN LEAHY AND NAGLES SUBDIVISION UNIT NUMBER 3, A SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF LOT 2 IN ADMINISTRATOR'S DIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0829626057 Page: 2 of 2

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Commonly known as:

8941 S. 49th Court

Oak Lawn, IL 60453

PIN 24-04-224-002

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

| IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by it |
|--|
| and attested by its ASST. Secretary and its corporate ser |
| affixed hereto this 24 day of Sept. , 2008. |
| |
| Mortgage Electronic Systems, Inc. as Nominee for Wachovia Mortgage Corporation |
| Jago Zioon jago Corporation of Control of Co |
| By: Attest: |
| Jodi Sobotta VP CHRISTINA ALLEN |
| Jour South VI |
| Asst secretary |
| STATE OF Minnesota ss |
| COUNTY OF DAKOTA. |
| COUNTY OF TUROID |
| |
| I Shoua Moua the undersioned Notary Public, do hereby certify that |
| , the undersigned it totally it defines, do nervely that |
| Jodi Sobotta and CHRISTINA ALLEN who are personally known to me to be the |
| Authorized Signatory of the corporation that executed the within and foregoing instrument, and |
| acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the |
| uses and purposes therein mentioned, and on oath stated that he was authorized to execute said |
| instrument. |
| |
| GIVEN under my hand and Seal this 29 day of Sept., 20 08. |
| torver under my hand and bear times 17 day or 30,20 to 30 |
| |
| Notary Public SEAL |
| SEAL SHOUA MOUA |
| NOTARY PUBLIC - MINNESOTA |
| MY COMMISSION EXPIRES JAN. 31, 2012 |
| |

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-21619
In Cook County BOX 70
DOCUMENT CONTROL DEPT.