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Doc#: 0829626066 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/22/2008 09:39 AM Pg: 1 of 2



Above space for Recorder's Use Only

Loan # 1896023331 File # 14-08-25183 (CHE)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of first part, for and in consideration of the sum of TEN DOLLARS an a other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated 4/30/2007 executed by Jacqualine Hobbs a/k/a Jaqueline B. Hobbs

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/4/2007 as Document Number 0715542082 and which Mortgage covers the following described property, to-wit:

PARCEL 1:

LOT 2 IN BURKE'S SUBDIVISION OF LOT 46 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 10 IN RINGER'S SUBDIVISION OF LOTS 48 AND 50 IN DIVISION NUMBER 1 OF WESTFALL'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

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Commonly known as:

2929 E. 78th Street

Chicago, IL 60649

PIN 21-30-410-009 and 21-30-410-014

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREO	OF, said party of the first	part has caused this ins	trument to be signed by its
Subodh D. Singh			
affixed hereto this	day of Son		
JPMorgan Chase Bank,	N'.À Attest:		
Subodh D. Singh		Assis	stant Secretary
Subodit D. Singh	Vice Presider:	Clindy A. Smith ASSIS	nant decretary
STATE OF Ohio COUNTY OF Fram	nklin	C.	
I,Sharon L. Gearher	, the unders	igned Wotary Public, de	o hereby certify that ally known to me to be the
Authorized Signatory of	the corporation that exec	cuted the within and for	regoing instrument, and
			of said corporation, for the
uses and purposes therei	in mentioned, and on oath	n stated that he was avil	porized to execute said
instrument.			7.6
GIVEN under my hand	and Seal this 76day of	<u>seρ</u> , 200	8.
Notary Public	m hum SEAL	MINIMETERS	IFIC.
Prepared by and mail to Codilis & Associates, P	3.00	* Notary I	N L. GEARHEART Public, Scales of Philip Bion Expire (OCT 07 2008

DOCUMENT CONTROL DEPT.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

In Cook County BOX 70

(630) 794-5300 14-08-25183