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Doc#: 0829626097 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/22/2008 10:36 AM Pg: 1 of 2

Above sp2c2 for Recorder's Use Only

Loan # 40174260 File # 14-08 23815 (LMS)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first pan, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of August 1, 2606, Fremont Home Loan Trust 2006-B, all interests in and under that certain Mortgage dated 6/21/2006 executed by

Raymundo Garcia Maria Y. Garcia

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/13/2006 as Document Number 0619420169 and which Mortgage covers the following described property, to-wit:

THE NORTH 15 FEET OF LOT 44 AND THE SOUTH 15 FEET OF LOT 45 IN BLOCK 2 IN THOMAS J. DIVEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4

0829626097 Page: 2 of 2

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OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

1138 N. Avers Avenue

Chicago, IL 60651

PIN 16-02-302-029

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the fi	rst part has caused this inst	rument to be signed by its
Marti Noriega and attested by its	Denise Bailey	and its corporate seal
affixed hereto this agy of _SEP 1 6 2008		
Mortgage Electronic Registration Systems, Inc	c. as Nominee for Fremont	Investment & Loan
By: Marti Nowega Attest:	Denise Bailey	
Vice President	Assistant Secretary	
STATE OF Toxas s	s	
COUNTY OF Harris	Uny,	
I, Brende McKing, the und Marti Noriega and Denise E Authorized Signatory of the corporation that ex-	ersigned Notary Public, do	hereby certify that
Marti Noriega and Denise E	who are personal	lly known to me to be the
acknowledged said instrument to be the free ar uses and purposes therein mentioned, and on o	nd voluntary act and deed o	f said corporation, for the
instrument.	0 OFD 4 4 0000	0,50
GIYEN under my hand and Seal this day of	of <u>SEP 1 6 2008</u> , 20	- 10
Brend M. Bins		0
Notary Public SEAL		

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-23815
In Cook County BOX 70
DOCUMENT CONTROL DEPT.

