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Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005



Doc#: 0829633175 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/22/2008 02:01 PM Pg: 1 of 2

AHMA	647	0022168967
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*AHMA-647-0022168967

CRef#: 10/28/2008-PreRef#: A031-POF

Date: 10/16/2008-Print Batch ID: 2645

PIN/Tax ID #: 05323655610000

Property Address:

3001 HARTZELL ST

WILMETTE, IL 60091-2958

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Liquidation Properties Inc., whose address is 390 Greenwich Street, New York, NY 10013, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): PHYLLIS ELLIS ROSENFELD

Original Mortgagee: OPTION ONE MORTGAGE CORPORATION A CALIFORNIA CORPORATION

Date of Mortgage: 08/24/2006

Loan Amount: \$410,900.00

Recording Date: 03/21/2007 Document #: 0708056247

Legal Description: LOT 41 IN WILSHIRE HEIGHTS UNIT NO. 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/17/2008.

American Home Mortgage Servicing, Inc. as successor-in-interest to
Option One Mortgage Corporation

Jessica Ohde
Asst. Vice President

Linda Green
Vice President

8296-0036

BOX 162

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State of GA

County of **Fulton**

On this date of **10/17/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

PROPERTY OF COOK COUNTY CLERK'S OFFICE