0829635148 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/22/2008 03:27 PM Pg: tages

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Village of Robbins Real Estate Transfer Tax Date 10/33

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SPECIAL WARRANTY DEED REO CASE No: CU8C669

This Deed is from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION a Corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C., ("Grantor"), Henry Bassett Sr. ("Grantee")

For value received, Grantor hereby grants, remises, allens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but with the recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Premises"):

3216 W. Lydia Ave., Robbins, IL 60472

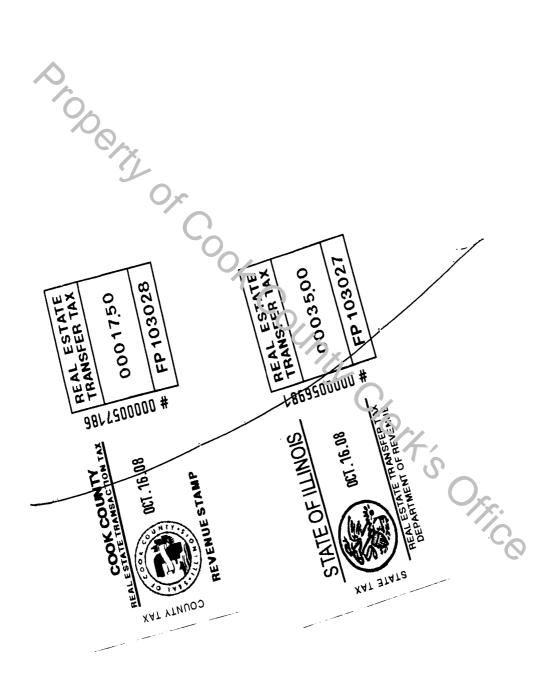
See Legal Description attached hereto and made a part hereof

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

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1938

October 1, 2008

FANNIE MAF A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION

Heidi Jones Vice President

Vice President

Attest:

By:

| TATE OF TEXAS |) | | 2 | |
|------------------|---|-------|---|--|
| COUNTY OF DALLAS |) | wa in | 6 | |

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The foregoing instrument was acknowledged before me a notary public commissioned in Dallas County, Texas this 1st Day of October. 2008 by _____, Vice President, and _______, Assistant Secretary, of Fannie Mae a/k/a Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

Notary Public

COLLEEN M LISTON Notery Public, State of Texas My Commission Expires October 27, 2011

Mail Recorded Deed and Future Tax Bills to: Henry BASSett, S.
3216 W. Ly dia Ave
Robbins II 60497
This document was prepared by:

a that a 17 m

Fisher and Shapiro, LLC 180 N. Lasalle Chicago, IL 6000 Henry Bassett Sr. 3216 W. Lydia Ave. Robbins, IL 60472

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Junit Clort's Office

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LEGAL DESCRIPTION

LOT 94 C. J.E. MERRION'S ROBBINS PARK, BEING A SUBDIVISION OF PART OF LOTS 3, 4 AND PART OF LOTS 2, 12 AND 13 IN LUCHTEMEYER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAS COF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF KECORDED JUNE 1, 1955, AS DOCUMENT 16254204 IN BOOK 444 OF PLATS, PAGE 26 AND 27 IN COOK, GOUNTY, ILLINOIS.