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Doc#: 0829742060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/23/2008 10:48 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

08-011545

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

RBS CITIZENS, N.A. F/K/A CITIZENS BAN', N.A. S/B/M TO CHARTER ONE BANK, N.A.

PLAINTIFF.

-VS-

ALFREDO MARTINEZ; MARIA A. CASTANEDA A/K/A MARIA CASTANEDO; F. E. TRONCONE, OPERATIONS V.P., AS TRUSTEE; CITIFINANCIAL, INC. F/K/A ASSOCIATES FINANCE, INC.; UNKNOWN OWNERS AND NON-RECORD **CLAIMANTS**

DEFENDANTS

USC H38765

Clarks (NOTICE OF FORECLOSURE LIS PENDENS

e undersigned, do hereby certify that the above entitled cause was filed in the above Court on , 2008, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

Alfredo Martinez and Maria A. Castaneda, in Joint Tenancy

The following Mortgage is sought to be foreclosed: 2.

> Mortgage made by Alfredo Martinez and Maria A. Castaneda a/k/a Maria Castaneda to Charter One Bank, N.A. and recorded December 2, 2004 as Document No. 0433716105 and re-recorded on February 7, 2005 as Document No. 0503845081 in the Cook County Recorder's Office, having a legal description and common address as follows:

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LOT 14 IN BLOCK 1 IN HELBERG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH ON THE NORTH LINE AND SOUTH 1/4 LINE 690 FEET TO THE CENTER LINE OF THE ROAD; THENCE SOUTHWESTERLY ALONG THE CENTER OF THE ROAD 689 FEET; THENCE SOUTH 610 FEET TO THE SOUTH LINE OF SECTION 36, THENCE EAST ALONG THE SOUTH LINE OF SECTION 36, 663.5 FEET TO THE PLACE OF BEGINNING (EXCEPT A STRIP OF LAND 2 FEET WIDE ON THE EAST SIDE OF ABOVE DESCRIBED PROPERTY) IN COOK COUNTY, ILLINOIS.

Commonly known as 13448 California Avenue, Blue Island, IL 60406

Permanent Index No.: 24-36-315-024

Parties against whom foreclosure is sought: 3.

> Alfredo Martinez; Maria A. Castaneda a/k/a Maria Castanedo; F. E. Troncone, Operations V.P., as Trustre; Citifinancial, Inc. f/k/a Associates Finance, Inc.; Unknown Owners and Non-Record Claimants

- 4. The following refermation is sought:
 - Facts in support of a request to reform the Mortgage to correct the Legal Description, to-wit: The Mortgage dated November 6, 2004 and recorded December 2, 2004 as Document No. 0433716105 and re-recorded February 7, 2005 as Document No. 0503845081 contain an error in the legal description. The correct rending should be:

LOT 14 IN BLOCK 1 IN HELBER 3'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF THE WEST 1/2 OF SECTION 36, TOWNS HIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH ON THE NORTH LINE AND SOUTH 1/4 LINE 690 FEET TO THE CENTER LINE OF THE ROAD; THENCE SOUTHWESTERLY ALONG THE CENTER OF THE ROAD 689 FEET; THENCE SOUTH 610 FEET TO THE SOUTH LINE OF SECTION 36, THENCE EAST ALONG THE SOUTH LINE OF SECTION 35, 663.5 FEET TO THE PLACE OF BEGINNING (EXCEPT A STRIP OF LAND 2 FEET WIDE ON THE FAST SIDE OF ABOVE DESCRIBED PROPERTY) IN COOK COUNTY, ILLINOIS.

y th. The Documents contain sufficient additional information to in entiry the property with specificity.

SIGNATURE:

Attorr

PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958) Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Michael M. Grujanac (6207052) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Kevin Hunt (6283126) Alan Kaufman (6289893) K. Joyce Ingram Kulwin (6289804) Frank Lin (6290083) James S. Marco (6295222) Lee Scott Perres (6181244)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

Todd J. Ruchman (6271827) Rosemary Schnepf (6183151)

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me

The Clark's Office 2008.

OFFICIAL SEAL MICHELLE A. BREITZMAN NOTARY PULLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-23 5910