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Doc#: 0829742069 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/23/2008 10:59 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED **WILL BE USED FOR THAT PURPOSE**

08-010888

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

U.S. BANK N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF ASSET BACKED CERTIFICATES, SERIES 2005-HE4

PLAINTIFF.

-VS-

ANTWEUN JACKSON; GMAC MORTGAGE, LLC D/B/A DITECH.COM; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

USCH38780 NO. II CONTROLLE OFFICE

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on CT 16 2008 , 2008, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

Antweun Jackson

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Antweun Jackson to Argent Mortgage Company, LLC and recorded June 20, 2005 as Document No. 0517140026 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 3 IN BLOCK 2 IN HOMELAND HEIGHTS SUBDIVISION, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 28, 1919 AS DOCUMENT 6489596, IN COOK COUNTY, ILLINIOS.

Commonly known as 8108 South Morgan Street, Chicago, IL 60620

Permanent Index. No.: 20-32-218-019

3. Parties against wnom foreclosure is sought:

Antweun Jackson; GMAC Voltgage, LL d/b/a Ditech.com; Unknown Owners

Ounit Clork's Office

and Non-Record Claimants

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC

Attorneys for Plaintiff

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Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me

day

No¶ary Public

Of Collins Control OFFICIAL SEAL MICHELLE A. BREITZMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-23-2010