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Doc#: 0829750035 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2008 03:01 PM Pg: 1 of 4

DOCUMENT PREPARED BY

AND RETURN TO:

Contractors Lien Services, Inc.
6315 N. Milwaukee Ave.
Chicago, IL 60646
773-594-9090
773-594-9094 fax
getpaid@paydaylien.com

(The Above Space For Recorder's Use Only)

ASSIGNMENT OF LIEN

THE ASSIGNOR(S) (NAME AND ADDRESS)

TCH Masonry Inc
1210 E. Paddock Drive
Palatine, IL 60074

On the _____, County of **Cook**, State of Illinois for and in consideration of TEN DOLLARS, and other good and valuable consideration in hand paid, ASSIGNS, CONVEYS and WARRANTS to

Contractors Lien Services, Inc. 6315 N. Milwaukee Avenue, Chicago, IL 60646

(NAMES AND ADDRESS OF GRANTEE(S))

All of Assignor's rights, titles and interest in that certain Claim for Lien, dated **10/14/2008** and recorded under document # **0828850066** upon the following described Real Estate situated in the County of **Cook** in the State of Illinois, to wit: (See reverse side for legal description.).

Permanent Index Number (PIN): **10 27 232 059 0000**

Address(es) of Real Estate: **7610-14 N. Crawford Ave #101C, Skokie, IL 60076**

Owner of Record: **Kevin C. Dudash**

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SEE REVERSE SIDE >

Lien ID: 3411-4560

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

410

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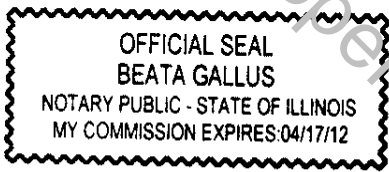
DATED this

By Andy Tomasz
Client

Adam Jonchea
Contractors Lien Services, Inc..

State of Illinois, County of **Cook** ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **TCH Masonry Inc** personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

IMPRESS SEAL HERE



Given under my hand and official seal, this
My Commission expires 4/17/12

Beata Gallus, NOTARY PUBLIC

This instrument was prepared by:
Contractors Lien Services, Inc.
6315 N. Milwaukee Ave.
Chicago, IL 60646

* If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

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Legal Description

of the premises commonly known as or see Exhibit A:

TAKE NOTICE

BY VIRTUE OF THIS ASSIGNMENT OF CLAIM FOR LIEN, CONTRACTORS LIEN SERVICES, INC. HAS BECOME THE CLAIMANT FOR ALL PURPOSES. ALL NOTICES OF ANY KIND WHETHER PROVIDED FOR OR REQUIRED BY STATUTE OR OTHERWISE MUST BE SENT TO CONTRACTORS LIEN SERVICES, INC. AT 6315 N. MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60646. NOTICES SENT TO THE FORMER CLAIMANT WILL NOT BE VALID. FURTHER, ONLY CONTRACTORS LIEN SERVICES, INC. CAN NEGOTIATE A SETTLEMENT OF THIS CLAIM FOR LIEN. ANY PAYMENTS MADE TO THE FORMER CLAIMANT WILL NOT AFFECT YOUR LIABILITY UNDER THE CLAIM FOR LIEN OR TO CONTRACTORS LIEN SERVICES, INC.

MAIL TO:

Contractors Lien Services, Inc.
6315 N. Milwaukee Ave.
Chicago, IL 60646

OR PLACE IN RECORDER'S BOX NO.

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Lien ID: 3411-4560

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STREET ADDRESS: 7614 CRAWFORD AVE

UNIT 101C

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-27-232-059-0000

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBERS 101-C AND P-16 IN THE GIDEON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 (EXCEPT THE NORTH 9.69 FEET THEREOF AND EXCEPT STREET), ALSO LOTS 4 THROUGH 7 (EXCEPT STREET) AND LOT 8 (EXCEPT THE SOUTH 9.00 FEET THEREOF AND EXCEPT STREET) IN BLOCK 12 IN GEORGE F. NIXON AND COMPANY'S RAPID TRANSIT PARK, A SUBDIVISION OF PART OF LOTS 1 THROUGH 14 IN HENRY HARRER'S ESTATE PARTITION IN SECTIONS 26 AND 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0717115068; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-16 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0717115068.