UNOFFICIAL COPY

Prepared by: MARY LOCKWOOD Doc#: 0829704000 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 340 N. MILWAUKEE AVE. Cook County Recorder of Deeds Date: 10/23/2008 08:03 AM Pg: 1 of 3 VERNON HILLS, IL 60061 After Recording Return To: BAXTER CREDIT UNION 340 N. MIJAUKEE AVE. VERNON HILLS IL 60061 Parcel ID No. 16-07-322-043-1003 SPACE ABOVE THIS LINE FOR RECORDER'S USE 39091198 CERTIFICATE OF SATISFACTION COOR COUNTY, IL

12/29/2007 Date of Note/Security Instrument: __ Face Amount Secured/Face Amount of Note: \$ 120,000.00 Recorded Security Instrument Reference: 0802208319 Name(s) of Grantor(s)/Maker(s): ALICE G. GOTTSCHALK AND MARK GOTTSCHALK, WIFE AND HUSBAND Name(s) of Trustee(s)/Mortgagee(s): _ BAXTER CREDIT UNION Address of Property Subject to Security Instrument: 429 S WISCONSIN OAK PARK, IL (the "Property") The undersigned, holder of the Note described above, which is secured by the above-mentioned Security Instrument, does hereby certify that the same has been paid in full, and the lien created and retained under the Security Instrument in the Property, which is more fully described in Exhibit A (which is attached hereto and made a part hereof), is hereby released. GIVEN by a duly authorized officer of the undersigned corporation on this ___ day of OCTOBER BAXTER CREDIT UNION

ILLINOIS--CERTIFICATE OF SATISFACTION

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Place of Record: _

(page 1 of 2)



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State of Illinois County ofLAKE	
	10/1000
This instrument was acknowledged before me on	10/1008 (date)
	LOCKWOOD
(name(s) of	person(s)) as SPECIALIST
(type of authority, e.	g., officer, trustee, etc.) of
BAXTER CRI	EDIT UNION
(name or party on benary)	whom instrument was executed)
	<u> </u>
~~~~(265. ¹⁾ 344)~~~~~	Signature of Notarial Officer
OFFICIAL SEAL	CINTHYA G. JARAMILLO
CINTHYA G JARAMILLO NOTARY PUBLIC STATE OF ILLINOIS	ary Name Typed, Printed or Stamped
MY COMMISSION C. (PIF, ES:02/09/11	OPERATIONS SPECIALIST
······································	Title (and Rank)
ly Commission expires: (2/09/11	
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0829704000 Page: 3 of 3

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#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

#### PARCEL 1:

UNIT NO. (2)-2 IN WISCONSIN MANOR CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT. NUMBER 96765424, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EXCLUSIVE RIGHT OF THE USE OF FARKING SPACE "E" AND STORAGE LOCKER 5429-2 AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM (NI) SURVERY 'ATTACHED THERETO, RECORDED AS DOCUMENT 96765424.

Permanent Parcel Number: 16-07-322-043-1003
ALICE G. GOTTSCHALK AND MARK R. GOTTSCHALK, WIFE AND
HUSBAND NOT AS TENANTS IN COMMON, BUT AS TENANTS
BY THE ENTIRETY

429 WISCONSIN AVENUE, OAK PARK IL 60302 Loan Reference Number : 000086903501 First American Order No: 13704936

Identifier: FIRST AMERICAN LENDERS ADVANTAGE



ΙL

FIRST AMERICAN ELS SATISFACTION

WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES, INC.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 3
Accommodation Recording Per Client Request