

# UNOFFICIAL COPY

NAME: NATHAN, RICKY  
Loan#: 21982244



Doc#: 0829705214 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/23/2008 02:54 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

**BOX 178**

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR GE MONEY BANK, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to PROPERTY ASSET MANAGEMENT, INC. (hereinafter called the Assignee), its successors and assigns, prior to 08/26/08, the following described mortgage:

Date: January 30, 2007 Amount of Debt: \$ 216,000.00  
Mortgagor: RICKY NATHAN  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR GE MONEY BANK, its successors and/or assigns  
Recorded on February 14, 2007 As Document 0704526022 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 24 IN BLOCK 1 OF THE FIRST ADDITION TO THE ORIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF THE WEST 363.70 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, ALSO THE WEST 363.70 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-14-101-054-0000  
Commonly known as: 10452 SOUTH MARYLAND AVENUE, CHICAGO, IL 60628

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: Jill Rein Certifying Officer

State of Illinois )  
                          ss.  
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

\*\*\*\*\*  
"OFFICIAL SEAL"  
NORMA C. QUIROZ  
Notary Public, State of Illinois  
My Commission Expires 12/13/10  
\*\*\*\*\*  
Notary Public

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0818255