

UNOFFICIAL COPY

H25189064

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 0829708269 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2008 03:23 PM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OF DEED OF

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

LINDA R SMITH, A DIVORCED PERSON

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain mortgage, bearing date the 1ST day of MAY 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0716208034 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 10 IN BLOCK 12 IN A.T. MCINTOSH AND COMPANY'S GARDEN HOMES, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-23-327-004-0000

Address of premises: 11835 S. AVERS ALSIP, IL 60803-0000

Witness hands and seal this 16TH day of OCTOBER, 2008

Jean Morris
Jean Morris - Loan Manager

Todd J. Niedermeier
Todd J. Niedermeier - Vice President

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I GAIL GARTLEY, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the Loan Manager of HealthCare Associates Credit Union, an Illinois corporation, and Todd J. Niedermeier personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Manager and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 16th day of OCTOBER 2008

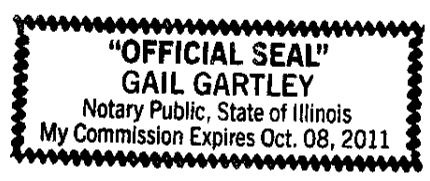
My commission expires: 10-08-2011

Gail Gartley

 GAIL GARTLEY NOTARY PUBLIC

RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 60563



TO

LINDA R SMITH
11835 S AVERS
ALSIP IL 60803

MAIL TO

HEALTHCARE ASSOCIATES CU
1151 EAST WARRENVILLE ROAD
NAPERVILLE IL 60563