

UNOFFICIAL COPY



Doc#: 0829711061 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2008 10:07 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 1007790379
File # 14-08-03832

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, FSB, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to IndyMac Bank, FSB all interests in and under that certain Mortgage dated 6/2/2006 executed by

Tomas A. Amaya

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/27/2006 as Document Number 0620805146 and which Mortgage covers the following described property, to-wit:

LOT TWO HUNDRED EIGHTY FIVE (285) IN WM. H. BRITGAN'S MARQUETTE PARK HIGHLANDS BEING A SUBDIVISION OF THE PART OF THE WEST HALF (W) OF THE NORTH EAST QUARTER (N E 1/4) (EXCEPT THE WEST FIFTY (50) FEET THEREOF) OF SECTION TWENTY-SIX (26), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF A LINE DRAWN EIGHT (8) FEET SOUTH OF AND

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

BOX 70

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PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST HALF (W 1/2) OF THE NORTH EAST QUARTER (N E 1/4) OF SECTION TWENTY-SIX (26) AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 3411 W. 73rd Street
Chicago, IL 60629

PIN 19-26-217-040

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 02/08/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 29 day of Feb, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, FSB

By: [Signature] Attest: [Signature]
Laura Hescott Vice President Christina Allen Vice President

STATE OF IL |
COUNTY OF DeKalb | SS

I, Shoua Moua, the undersigned Notary Public, do hereby certify that Laura Hescott and Christina Allen who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 29 day of Feb, 2008

[Signature]
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300

