## **UNOFFICIAL COPY**

NAME: DOLHA, ANDREEA C.

Loan#: 182254533

**BOX 178** 

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC.. (hereinafter called the Assignee), its successors and assigns, prior to 10/05/08, the following described mortgage:



Doc#: 0829711120 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/23/2008 11:37 AM Pg: 1 of 2

Date: <u>December 5, 2507</u> Amount of Debt: \$179,100.00

Mortgagor: ANDRE A C. DOLHA;

Mortgagee: M.E.R.S., INC. A'S NOMINEE FOR COUNTRYWIDE BANK, FSB, its successors and/or assigns

Recorded on December 20, 2007. As Document 0735456084 In the Office of the Recorder/Registrar of OOK County,

Illinois, and described as follows:

PARCEL 1: UNIT 2400-2F IN THE PALMORAL COURTS CONDOMINIUM I. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE SOUTH 1/2 OF LOT 3 (EXCEPT THAT PART OF SAID LOT FALLING IN JOHN CUINAND'S SUBDIVISION AND ALSO EXCEPT THAT PART CONDEMNED FOR WIDENING WESTERN AVENUE) IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE EAST LINE OF THE NORTH AND SOUTH ALLEY WHICH ADJOINS SAID PREMISES TO THE NORTH THEREOF EXTENDED SOUTH, IN COOK COUNTY, ILLIN'OIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0708915043 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0708915043.

Permanent Real Estate Tax Number 13-12-218-050-1012 Commonly known as: 2400 WEST BALMORAL AVENUE APT 2F, CHICAGO, IL 60625

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC. ("M.X.R.S., INC

By: Certifying Officer

State of Illinois)

SS.

County of

Cook )

0829711120 Page: 2 of 2

**UNOFFICIAL CO** 

(Notary Seal)

"OFFICIAL SEAL"
NORMA C. QUIROZ
Notary Public, State of Illinois

My Commission Expires 12/13/10 \*\*\*\*\*\*\*\*\*\*\*

Notary Public

repared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#0821347 **CFP** Attention:

Property of County Clerk's Office