52.50

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Doc#: 0829715009 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/23/2008 08:35 AM Pg: 1 of 6

RECORDATION REQUESTED BY:

National City Bank Corridors 2650 Warrenville Road Downers Grove, IL 60515-1748

WHEN RECORDED MAIL TO:

National City Bank P.O. Box 2977 Pittsburgh, P. 15230

SEND TAX NOTICES TO:

Fuller's Family Car 'Wash of Palos, L.L.C.
Fuller's Family Car Care,
L.L.C.
11730 Southwest Highway
Palos Heights, IL 60463

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Vivian Britten for National City Bank
National City Bank
2650 Warrenville Road
Downers Grove, IL 60515-1748

National City®

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 17, 2008, is made and executed between Fuller's Family Car Wash of Palos, L.L.C., an Illinois limited liability company, whose address is 11730 Southwest Highway, Palos Heights, IL 60463 and Fuller's Family Car Care, L.L.C., an Illinois limited liability company, whose address is 11730 Southwest Highway, Palos Heights, IL 60463 (referred to below as "Grantor") and National City Bank, whose address is 2650 Warrenville Road, Downers Grove, IL 60515-1748 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 27, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded January 10, 2007 as Document #0701035041 of Cook County Records.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 11730-11754 Southwest Highway, Palos Heights, IL 60463. The Real Property tax identification number is 23-24-300-094-0000, 23-24-300-110-0000 and 23-24-300-111-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Please

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 172953

Page 2

In addition to any Promissory Note described in the definition of "Note" in the mortgage described above, the word "Note" also means, Promissory Note dated September 17, 2008, in the original principal amount of Five Hundred Thousand and no/100 Dollars (\$500,000.00) from Fuller Group, LLC to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory notes or agreements.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in witing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing be ov acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not by released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

LENDER INCLUDES PREDECESSORS. The term "Lender" shall include all entities which were merged into, or whose name was changed to, National City Sank or a predecessor thereof, including but not limited to MidAmerica Bank, fsb.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE ATIC CONTRACTOR OFFICE AND GRANTOR AGREES TO ITS TERMS. THIS MCDIFICATION OF MORTGAGE IS DATED SEPTEMBER 17, 2008.

GRANTOR:

FULLER'S FAMILY CAR WASH OF PALOS, L.L.C.

Donald L. Fuller, Manager of Fuller's Family Car Wash of Palos.

L.L.C.

By: Senseth W. Fuller, Manager of Fuller's Family Car Wash of

Palos, L.L.C.

FULLER'S FAMILY CAR CARE, L.L.C.

By: Garalet Fully

Donald L. Fuller, Manager of Fuller's Family Car Care, L.L.C.

Senneth W. Fuller, Manager of Fuller's Family Car Care, L.L.C.

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 172953	(Continued)	Page 3
LENDER:		
NATIONAL CITY BANK		
x Jamel & Ott	/ 1	
Pamela K. Stefik, Vice Preside	<i>p</i> t	
LIMITE	D LIABILITY COMPANY ACKNOWLEDGME	NT
STATE OF Illinois		
COUNTY OF Durage) ss)	
Public, personally appeared Don W. Fuller, Manager of Fuller's designated agents of the limage provided and the Modification	before in the state of organization or its operating agreement, for the	to me to be members or ification of Mortgage and limited liability company, by
mentioned, and on oath stated Modification on behalf of the lin	that they are authorized to execute this Modification ited liability company.	on and in fact executed the
By Werdy M	Residing at $\frac{9005}{1000}$	Highland Lambord,
Notary Public in and for the Sta My commission expires//	te of $18/09$	
	P ■ NOTARY de	OFFICIAL SEAL" ENDY M MODELSKI
		THE STATE OF THE S

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MODIFICATION OF MORTGAGE (Continued)

(Continued)	Page 4
LIABILITY COMPANY ACKNOWLED	OGMENT
<u>() </u>	
d L. Fuller, Manager of Fuller's Family Car Care, L.L.C., and known to me to be memouted the Modification of Mortgage and ackdeed of the limited liability company, by a percent, for the uses and purposes therein mais in addition and in fact executed the Modification and in fact executed the Modifi	care, L.L.C. and Kenneth W. Fuller, abers or designated agents of the knowledged the Modification to be authority of statute, its articles of mentioned, and on oath stated that
18/09	"OFFICIAL SEAL" BLIC WENDY M MODELSKI TE OF INOIS COMMISSION EXPIRES 11/18/09
Co	750/5/CQ
	of Schember 2008 to 1 SS) of L.E.C., and known to me to be memorated the Modification of Mortgage and acceded of the limited liability company, by a decreent, for the uses and purposes therein mais in addition and in fact executed the Modern and the Mo

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MODIFICATION OF MORTGAGE

Loan No: 172953	(Continued)	Page 5	
LENDER ACKNOWLEDGMENT			
STATE OF)		
COUNTY OF Dipage) ss)		
On this day Public, personally appeared Pame National City Bank that executed the free and voluntary act and deboard of directors or otherwise she is authorized to execute this secute Bank.	of Stephen Seed, 2008 before the K. Stefik and known to me to be the Vice Prethe within and foregoing instrument and acknowled of National City Bank, duly authorized by Natifor the uses and purposes therein mentioned, and instrument and in fact executed this said instrument.	sident, authorized agent for edged said instrument to be tional City Bank through its d on oath stated that he or ument on behalf of National	
Notary Public in and for the State		Darrenville RD nous Greve Fl 60515	
My commission expires	"OFFICIA RICHELE NOTARY PUBLIC, S MY COMMISSION E	ROVITO TATE OF ILLINOIS	
LASER PRO Lending, Ver. 5.40 Reserved.	.00.003 Copr. Harland Financial Solu`ions, Inc IL c:\CFIWINWH\CFI\LPL\G201.FC Tr34061	PR-20	
		Office	

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 AND 2 OF HANSEN'S SUBDIVISION OF LOT 1 IN EINODER'S SOUTHWEST HIGHWAY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2/. TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEED AS DOCUMENT NUMBER 24639676 AND CORRECTED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 24694076 ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 IN EINODER'S SCUTH WEST HIGHWAY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.