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GEORGE E. COLE®  
LEGAL FORMS

No. 803  
November 1994

**SPECIAL WARRANTY DEED**  
(Corporation to Individual)  
(Illinois)



Doc#: 0829726154 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/23/2008 11:28 AM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form.  
Neither the publisher nor the seller of this form makes any warranty  
with respect thereto, including any warranty of merchantability or  
fitness for a particular purpose.

THIS AGREEMENT, made this 18 day of September,  
2008, between \_\_\_\_\_

Residential Funding, L.L.C., f/k/a Residential Funding Corp.

a corporation created and existing under and by virtue of the laws of the  
United States of America and duly authorized to transact business  
in the State of Illinois, party of the first part, and  
WESLEY STUART AND SHERRY L. STUART \*AS JOINT  
7613 W.170TH PL., TINLEY PARK, IL 60477 TENANTS

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for  
and in consideration of the sum of \_\_\_\_\_ Dollars and other good and valuable consideration in hand paid  
by the party of the second part, the receipt whereof is hereby acknowledged,  
and pursuant to authority of the Board of Directors  
of said corporation, by these presents does REMISE, RELEASE, ALIEN  
AND CONVEY unto the party of the second part, and to their heirs  
and assigns, FOREVER, all the following described real estate, situated in  
the County of COOK and State of Illinois known and described  
as follows, to wit:

SEE ATTACHED EXHIBIT A

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the  
reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or  
demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the  
hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the  
party of the second part, THEIR heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to aid with the party of the  
second part, THEIR heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby  
granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons  
lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 28-30-405-033-1024

Address(es) of real estate: 6655 172ND ST., #3D, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by its VICE President, and attested by its Assistant Secretary, the day and year first above written.

Residential Funding L.L.C.  
(Name of Corporation)  
f/k/a Residential Funding Corp.

By Jeannette Bochmick  
Jeannette Bochmick, President  
Attest: Marietta K. Proff  
Assistant Secretary

This instrument was prepared by Patrick Carey, 19418 Boulder Ridge Dr., Mokena, Illinois 60448  
(Name and Address)

Above Space for Recorder's Use Only

3  
D



7442078036

# UNOFFICIAL COPY

MAIL TO: J. Winter  
 (Name)  
PO Box 583  
 (Address)  
PALOS HEIGHTS IL  
 (City, State and Zip) 60463

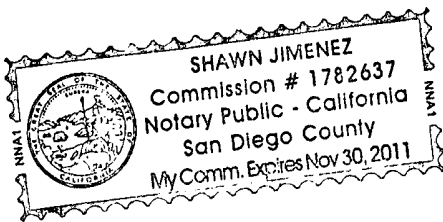
OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

SEND SUBSEQUENT TAX BILLS TO:  
Wesley Stuart + Sherry Stuart  
 (Name)  
7613 W 170 PLACE  
 (Address)  
TINLEY PARK, IL 60477  
 (City, State and Zip)

STATE OF TEXAS CA  
 COUNTY OF DALLAS San Diego } ss.

I, \_\_\_\_\_ the undersigned \_\_\_\_\_ a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the Vice President of Residential Funding, L.L.C. f/k/a Residential Funding Corp. a New York corporation, and \_\_\_\_\_, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of Sept 2008.



SL  
 Notary Public  
 Shawn Jimenez  
 Commission expires 11-30-11

Box \_\_\_\_\_

**SPECIAL WARRANTY DEED**  
 Corporation to Individual

TO \_\_\_\_\_

COUNTY TAX

REVENUE STAMP

OCT. 17.08

COOK COUNTY  
 REAL ESTATE TRANSACTION TAX

# 0000057313

FP 103028
00037.50
REAL ESTATE TRANSFER TAX

STATE TAX

STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE

OCT. 17.08

# 0000057107

FP 103027
00075.00
REAL ESTATE TRANSFER TAX

GEORGE E. COLE®  
 LEGAL FORMS

7442078036

# UNOFFICIAL COPY

## EXHIBIT A

UNIT 6655-3D IN PARK VENTURE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 49 AND 50, TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS AND A PARCEL OF LAND BEING LOTS 51, 52 AND LOT 53 (EXCEPT THE SOUTH 8 FEET OF SAID LOT 53), TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID PARCEL, ALL IN NEILSON'S SUBDIVISION OF BLOCK 2 (EXCEPT THE SOUTH 200 FEET OF THE WEST 266 FEET) IN TINLEY PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 06744398, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 28-30-405-033-1024

Property of Cook County Clerk's Office