

UNOFFICIAL COPY



Doc#: 0829734075 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/23/2008 02:10 PM Pg: 1 of 4

True and Certified
Certification

I, Virginia Moore, of Chicago Title Insurance hereby certifies that this is a true and certified copy of the original ASSIGNMENT OF MORTGAGE dated MAY 20, 2008 between ILLINOIS HOUSING DEVELOPMENT AUTHORITY and AUDREY S. MARK for the property commonly known as 1828 S. WENTWORTH AVE., UNIT 1E, CHICAGO, IL 60616.

Virginia M Moore (Seal)

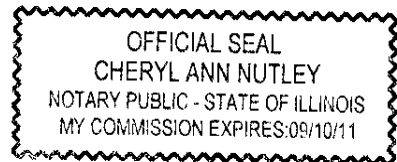
WM 5227154

State of Illinois)
) SS
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, Do certify that Virginia M. Moore, personally known to me to be the same person whose name is subscribed, appeared before me this day in person and acknowledge that she signed the said certification as her free and voluntary act for the use and purpose therein set forth.

Dated: OCTOBER 23, 2008.

Notary Public signature and stamp area



Exp 334

4/25

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Prepared By:
LAKESIDE BANK

JOVON DUNN
2141 S. INDIANA AVENUE
CHICAGO, IL 60616

After Recording Return To:
ILLINOIS HOUSING DEVELOPMENT

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 9060

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MAY 20, 2008 to secure payment of ONE HUNDRED FIFTY TWO
THOUSAND TWO HUNDRED AND NO/100.
(U.S. 152,200.00) executed by AUDREY S. MARK, UNMARRIED WOMAN

to
a CORPORATION
is
and recorded in Book, Volume, or Liber No.
(or as No. State of

LAKESIDE BANK
organized under the laws of ILLINOIS
2141 S. INDIANA AVENUE, CHICAGO, IL 60616
0829734074, at page
) by the COOK COUNTY
described hereinafter as follows:

and whose address
Recorder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax ID. No.: 17214360030000

Commonly known as: 1828 S. WENTWORTH AVE UNIT 1E
CHICAGO, IL 60616

Document Express, Inc.

(Page 1 of 2)

GEN127

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

[Signature]
Witness

LAKESIDE BANK

(Assignor)

By: _____ (Signature)

By: Juanita Perez (Signature)

JUANITA PEREZ
VICE PRESIDENT

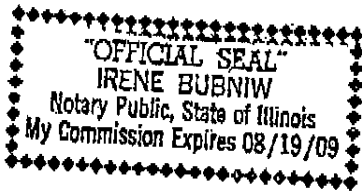
Witness

STATE OF IL

COUNTY OF

On 05/20/08 before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared JUANITA PEREZ, known to me to be the VICE PRESIDENT of the CORPORATION, herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)



[Signature]
Notary Public

Notary Public

My Commission Expires: 8-19-09

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LEGAL DESCRIPTION

PARCEL 1: UNIT 1E IN THE 1828 SOUTH WENTWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN SANTE FE GARDEN PHASE V, BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0811922046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT P-76 IN THE SANTE FE GARDEN V PARKING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0705115147 AND FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0811922045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 OVER, UPON AND ACROSS PARTS OF LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V AS SHOWN ON PLAT OF SAID SANTE FE GARDEN PHASE V, RECORDED AS DOCUMENT 0609720074 AND AS CREATED BY AND GRANTED IN DECLARATION OF EASEMENT RECORDED OCTOBER 30, 2006 AS DOCUMENT NUMBER 0630331057 AS AMENDED BY FIRST AMENDMENT RECORDED NOVEMBER 13, 2006 AS DOCUMENT NUMBER 0631739043.

Commonly known as Unit 1E, 1828 S. Wentworth Ave., Chicago, Illinois 60616

~~2006 PINS: 17-21-436-001-0000, 17-21-436-002-0000, & 17-21-436-033-000~~

2007 PINS: 17-21-436-003-0000 affects the residential condominium property
 17-21-436-004-0000 affects parking condominium property OR
 17-21-436-027-0000 affects parking condominium property

Clerk's Office