## **UNOFFICIAL COPY**





Doc#: 0829735097 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/23/2008 11:06 AM Pg: 1 of 1

This Instrument Prepared by and Return this Instrument to: Ben Franklin Bank of Illinois 830 E. Kensington Road Arlington Heights, IL 60004 Loan No. 9004000121

Loan No. 9004000121 Full Satisfaction And Release of Mortgage BEN FRANKLIN BANK OF ILLINOIS F/K/A DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mort rage bereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GERALD L. REICHEL, INDIVIDUALLY, WIDOWED AND NOT SINCE REMARRIED in the County of COOK in the State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage datedhe 11TH **JANUARY** day of AD2008 and recorded in the Recorder's Office of COOK County, in the State of Illinois , in book 0802549013 of records, on page , as document No and a certain Assignment of Court dated the day of and recorded in the Recorder's Office of COOK County, in the State of Illinois . in book of records, on page , as document No. LECAL DESCRIPTION: to the premises therein described, as follows, to-wit: ROLLING MEADOWS, IL 60008 TH 8.61 FEET THEREOF) IN BLOCK 4 THE SOUTH 14.72 FEET OF LOT 8 AND LOT 9 (EXCEPT THE SOC IN THE NORTHWEST HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER (EXCEPT 2 ACRES OF THE EXTREME SOUTHEAST-CORNER) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 1408 N. WALNUT AVENUE, ARLINGTON HEIGHTS, LLINOIS 60004 **PERMANENT INDEX NUMBER: 03-19-401-022-0000** in the State of Illinois, together with all the appur encaces and privileges thereunto belonging situated in the County of COOK IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused ASSIGTANT V.P. its name to be signed to these presents by its SENIOR V.P. President, and attested by its President this 22ND AUGUST A.D., 2008 ATTEST: ROBIN L. JENKINS, SENIOR V.P. STATE OF ILLINOIS COUNTY OF the undersigned, a Notary Public OFFICIAL SEAL DAVID A HORN in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT NOTARY PUBLIC - STATE OF ILLINOIS personally known to me to be the SENIOR V.P. President, and ASSISTANT V. President of Sen FMAN COMMISSION EXPIRES:02/26/09 personally known to me to be the Illinois, the said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, ap before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and doed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Sea day of AUGUST 2008 Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.