Doc#: 0829841042 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 10/24/2008 11:40 AM Pg: 1 of 4

Cook County Recorder of Deeds

WARRANTY DEED

2526

137-291324

AFTER RECORDING THIS INSTRUMENT

KOKOSZKA & JANC ATTORNEYS AT L 7240 ARGUS DRIVE ROCKFORD, IL 61107

THIS INDENTURE, made and entered into this \(\) day of by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and OSCAR VILLAGRAN, 2317 SCOTT ST., MELROSE PARK, IL 60164, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and ir consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, seil convey and confirm unto the said party(ies) of the second part, the following described real e tate, commonly known as 1822 N. 33RD AVE., STONE PARK, IL 60165, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easyments, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said part (ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

0829841042D Page: 2 of 4

UNOFFICIAL COPY

LOT 37 IN BLOCK 8 IN H.O. STONE AND COMPANY'S WORLDS FAIR ADDITION IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 15-04-107-029 C/K/A 1822 N. 33RD AVENUE, STONE PARK, IL 60165

Property of Cook County Clerk's Office

0829841042D Page: 3 of 4

COOK COUNTY, ILL EXEMPT-1822 N 33rd Ave REAL ESTATE TRANSFER TAX ORDINANCE No. 87

UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of: Signed, sealed and Delivered in the presence of: Signed, sealed and Beauty Delivered Betty Wade	Secretary of Housing and Urban Development By: Chalvne Walell, Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.			
"EXEMPT" under revisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.				
7-16-08 Date Buyer, 86 ler	or Representative			
STATE OF ILLINOIS				
COUNTY OF COOK) SS.)			
personally appeared Chalone Liddell to be the duly appointed, Attorney instrument bearing the date acknowledged, the foregoing instrument for the Secretary of Housing and University	ary Public in and ic. the State and County aforesaid, who is personally well known to me and known to me In-Fact, and the person who executed the foregoing 15, 2008, by virtue of inc above cited authority and hent to be his/her free act and deed as Attorney-In-Fact than Development, of Washingtor, D.C. also known as using and Urban Development, an agency of the United			
Witness my hand and official. OFFICIAL SEAL ERICKA DAVIS NOTARY PUBLIC, STATE OF ILL MY COMMISSION EXPIRES 7-2	LINOIS TOTARY PURI IC			
expires: 7-26-10	My commission			
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO: USCAR VILLAGRAN 3317 SWH Melrox Park Fi 60164			
	VILLAGE OF STONE DADK			

0829841042D Page: 4 of 4

UNOFFICIAL CC

	and the second second		1.70	THE THE REPORT OF THE
6.,	TEMENT BY		$\Delta \mathbb{N}$	TRAINLE
ርነጥ አ		ALK BUTT OIL		0,44,74
$\mathbf{S} \cup \mathbf{B}$				

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE-GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRF TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated

SIGNATURE

P. H. D

me by the said Chalore Littell this 15 (th) day of July, 20 c 8 Notary Publi

OFFICIAL SEAL **ERICKA DAVIS** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-26-2010

THE GRANTEE OR HIS AGENT AFFIRMS AND VERLIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FORFICN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSIN, SS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated:

SIGNATURE

Grantee or Agent

Subscribed and sworn to before

me by the said

this 20 (th) day of

, 20,08.

Notary Public

MARIE R. RATTENBURY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/9/2012

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

TAKE