



Doc#: 0829841062 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2008 03:26 PM Pg: 1 of 3

This document prepared by :)
Name: James J. Burns Jr.)
Firm/Company: Burns & Wincek)
Address: 53 W. Jackson, Ste 909)
Address 2:)
City, State, Zip: Chicago, IL 60604)
Phone: 312-880-0195)
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MGR

Lawyers Unit #03308 Case# 2738476

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14-20-212-021-1033
(Parcel Identification Number)

WARRANTY DEED
(Individual to an Individual)

THE GRANTOR(S) Thomas J. Butterfield, Jr, an Individual, of the City of Chicago, County of Cook State of Illinois for valuable consideration of ten dollars (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, do hereby convey and warrant unto Adam D. Drake, an Individual, whose mailing address is 3810 N. Sheffield, Chicago, IL hereinafter "Grantee", the following real estate, together with all improvements located thereon, lying in the County of Cook, State of Illinois, to-wit:

SEE LEGAL DESCRIPTION ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Laws of the State of Illinois.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's assigns forever, with all appurtenances thereunto belonging.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 1st day of August, 2008 ____.

Grantor
Thomas J. Butterfield Jr.

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thomas J. Butterfield personally known to me to be the same person(s) whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this the 1st day of August, 2008.

Todd M. Winck
Notary Public

Notary Public

Todd M. Winck
Print Name

(SEAL)



Grantor(s) Name, Address, phone:

Thomas J. Butterfield
1322 West Winona Ave.
Unit 15
Chicago, Illinois 60640

Send tax bills to:
Grantee(s) Name, Address, phone:

Adam D. Drake
944 W. Grae
Unit 1101
Chicago, Illinois 60613

~~SEND TAX STATEMENTS TO GRANTEE~~

mail to:
Robert D. Lattas, Esq
2220 W. North Ave
Chicago, IL 60647

STATE TAX

STATE OF ILLINOIS

OCT. 24. 08

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

0000036396

REAL ESTATE TRANSFER TAX
0025700
FP 103037

City of Chicago
Dept. of Revenue

565858

10/24/2008 11:30 Batch 36071 56

Real Estate Transfer Stamp

\$2,698.50

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX

OCT. 24. 08

REVENUE STAMP

0000048669

REAL ESTATE TRANSFER TAX
0012850
FP 103042

UNOFFICIAL COPY

Property Address: 944 W. GRACE # 1101 ; Parking spot # 33
CHICAGO, IL 60613

PIN #: 14-20-212-021-1033 14-20-212-021-1113

UNIT 944-1101 AND PARKING UNIT 33 IN GRACE SHEFFIELD CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/4 OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98338746 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 14-20-212-021-1033 AND 14-20-212-021-1113