

# UNOFFICIAL COPY

NAME: LUKITSCH, DAVID S.  
Loan#: 40057515



0829842019

## BOX 178

### ASSIGNMENT OF MORTGAGE

Doc#: 0829842019 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2008 01:38 PM Pg: 1 of 1

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 2005, FREMONT HOME LOAN TRUST 2005-D. (hereinafter called the Assignee), its successors and assigns, prior to 08/27/08 the following described mortgage:

Date: August 26, 2005 Amount of Debt: \$ 128,000.00  
Mortgagor: DAVID S. LUKITSCH W/K/A DAVE S. LUKITSCH;  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, its successors and/or assigns  
Recorded on September 23, 2005 As Document 0526655091 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 1C AND GARAGE UNIT 1C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARROWHEAD OF HICKORY HILLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24927634, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 23-11-102-006-1003  
Commonly known as: 9557 ARROWHEAD DR UNIT C1,, HICKORY HILLS, IL 60457

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

By:  Certifying Officer

State of Illinois )  
ss.  
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

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"OFFICIAL SEAL"  
NORMA C. QUIROZ  
Notary Public, State of Illinois  
My Commission Expires 12/13/10  
\*\*\*\*\*

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
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