

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.



Doc#: 0829803095 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2008 11:26 AM Pg: 1 of 2

Loan No.  
00414511555796

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VESNA NESKOSKA, its/his/hers/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 19, 2004, and recorded on September 2, 2004, in Volume/Book Page Document 0424617179 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02122060411017

UNIT 17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LONG VALLEY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22388828, IN THE NORTHEAST 1/4 OF SLCTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

CEM FROM VESNA NESKOSKA TO JPMORGAN CHASE BANK, N.A. DATED JULY 21, 2007, RECORDED AUGUST 30, 2007, DOCUMENT 0724217053 TO FORM A SINGLE LIEN OF 33,000.00.

Address(es) of premises: 1402 CAROL CT APT 38, PALATINE, IL, 60074-3053

Witness my hand and seal 10/10/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Angela T. Gayden  
Angela T. Gayden  
Vice President



10/10/08  
34  
50  
P.P.  
J.M.

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/10/08.



DEBBIE S. CORNWELL - 60599

Notary Public

LIFETIME COMMISSION

Prepared by: SHARON NGUYEN  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511555796

County of: COOK COUNTY

Investor No:

Outbound Date: 10/07/08

Investor Loan No:

