

UNOFFICIAL COPY

Loan Number: 6156098425 173



0829804091

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STATE OF ILLINOIS
COUNTY OF Cook

Doc#: 0829804091 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2008 01:05 PM Pg: 1 of 2

When recorded mail to:
Sachiko Majoros
Mark Majoros
1067 Cedar Lane
Northbrook IL 60062

Release of Mortgage by Corporation

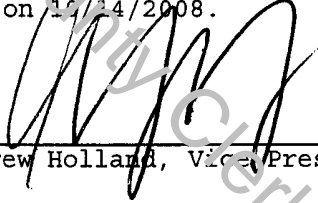
Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Sachiko Majoros and Mark Majoros , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/27/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 5/28/2003 of records, Auditor's File No./Document No. 0314826006 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE "LEGAL DESCRIPTION" ATTACHED

Property Address: 315 Hawthorn Ave Apt, Glencoe IL 60022, PIN: 05-07-212-029-1025

Together with all the appurtenances and privileges thereunto belonging or appertaining.

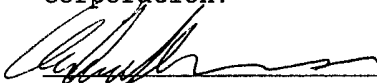
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 10/24/2008.

Bank of America, N.A.

By: 
Andrew Holland, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 10/14/2008 by Andrew Holland, Vice President of Bank of America, N.A. a corporation, on behalf of the corporation.


Notary Public Commission Expires:

ANDREA S LONG
Notary Public
Guilford County, NC
My Commission Expires Oct. 23, 2011

Prepared by: Janet Orona
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110



Handwritten notes:
SK
10/24
m
10/24

UNOFFICIAL COPY

Sachiko & Mark Majoros

Loan # 6156098425 (IL)

ORDER NUMBER: 1409 ST5045346 VH
STREET ADDRESS: 115 HAWTHORN., UNIT F
CITY: GLENCOE COUNTY: COOK
TAX NUMBER: 05-07-212-029-1625

LEGAL DESCRIPTION:

UNIT NUMBER 115-'F', IN HAWTHORN PLACE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE, (HEREINAFTER REFERRED TO COLLECTIVELY AS PARCEL): LOTS 1 AND 2 IN RICHBERG'S RESUBDIVISION OF THE EASTERLY 210 FEET OF LOT 10, AND THE EASTERLY 210 FEET OF THE SOUTHERLY 2/3 OF LOT 9 IN BLOCK 23 IN GLENCOE, BEING A SUBDIVISION OF PART OF SECTIONS 5 TO 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE SOUTHERLY 1/3 OF LOT 7, ALL OF LOT 8, THE NORTHERLY 1/3 OF LOT 9, AND THE SOUTHERLY 1/7 OF THE EASTERLY 40 FEET OF LOT 14, THE EASTERLY 40 FEET OF LOT 13, AND THE NORTHERLY 1/3 OF THE EASTERLY 40 FEET OF LOT 12, ALL IN BLOCK 23 IN GLENCOE, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1967, KNOWN AS TRUST NUMBER 75799, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22823119; AND AMENDED BY DOCUMENT NUMBER 22836726; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.