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Doc#: 0829805028 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/24/2008 09:48 AM Pg: 1 of 5

3220-nof

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIFCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FIRST CHICAGO BANK AND TRUST

Plaintiff

-vs-

BRANKICA GONZALEZ, JUAN GONZALEZ A/K/A JUAN A. GONZALEZ, EMPIRE COOLER SERVICE, INC., NATIONWIDE TRUCK LINES, INC., STATE OF ILLINOIS, EDWARD DON AND COMPANY, FORD MOTOR COMPANY, DISCOVER BANK, CITIFINANCIAL SERVICES, INC., UNKNOWN OWNERS and NONRECORD CLAIMANTS,

Defendants

NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following

0829805028 Page: 2 of 5

SOME OF THE OR

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information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

(i) The name of all plaintiffs and the case number:

CITIMORTGAGE, INC. - Case No.

(ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

BRANKICA GONZALEZ

(iv) The legal description of the real estate:

THE WEST ½ OF LOT 2 (EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 3 IN HAFRIS FIRST SUBDIVISION BEING A SUBDIVISION OF THAT PARTITION LYING NORTH OF SOUTH LINE OF NORTHEAST ¼ OF SOUTHEAST ¼ OF SOUTHEAST ¼ AND PART OF WEST ½ OF SOUTHEAST ¼ AND PART OF WEST ½ OF SOUTHEAST ¼ AND NORTHEAST ¼ OF SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(v) The common address of the real estate.

5039 NORTH OCTAVIA, HARWOOD HEIGHTS, ILLINOIS 60656

(vi) Information concerning mortgage:

COUNT I

A. Nature of instrument:

mortgage

B. Date of mortgage:

July 29, 1996

C. Name of mortgagor:

BRANKICA GONZALEZ and JUAN GONZALEZ A/K/A JUAN A.

0829805028 Page: 3 of 5

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GONZALEZ

D. Name of mortgagee

> LABE FEDERAL BANK FOR SAVINGS **MERGED** INTO AND SUCCEEDED BY FIRST CHICAGO BANK AND TRUST

E. Date and place of recording:

July 30, 1996, Office of the Recorder of Deeds, Cook County, Illinois

F. dentification of recording:

Dackment No. 96581600

G. Interest subject to the mortgage:

fee simple

H. Amount of original in lebtedness, including subsequent advances made under the mortgage: COUNTIL

\$173,000.00

A. Nature of instrument:

mortgage

B. Date of mortgage:

June 18, 2001

C. Name of mortgagor:

> BRANKICA GONZALEZ and JUAN GONZALEZ A/K/A JUAN A. **GONZALEZ**

D. Name of mortgagee

> LABE FEDERAL BANK FOR SAVINGS MERGED INTO AND SUCCEEDED BY FIRST CHICAGO BANK AND TRUST

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E. Date and place of recording:

July 6, 2001, Office of the Recorder of Deeds, Cook County, Illinois

F. Identification of recording:

Document No. 0010594367

G. Interest subject to the mortgage:

fee simple

H. /mount of original indebtedness, including subsequent advances made under the mortgage:

\$110,600.00

This instrument was prepared by:

Peter Kowals Hauselman, Rappin & Olswang, LTD 39 South LaSalle Street, 1105 Chicago, Illinois 60603 (312) 372-2020 HAUSELMAN, RAPPIN & OLSWANG, LTD.

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Chicago, Illinois 60603
(312) 272-2020
Attorneys No. 4452

PERMANENT INDEX NO. 12-12-413-023

0829805028 Page: 5 of 5

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CERTIFICATE OF SERVICE

I, Peter Kowals, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations Division of Banking
122 South Michigan Avenue
19th Floor
Chicago, Illinois 60603
Attention: HB4050 Pilot Program

by placing sar ie in an envelope addressed as shown, and depositing same First Class Mail, postage propaid, in the United States mail box at 39 South LaSalle Street, Chicago,

Illinois 60603, this day of October, 2008.

PETER KOWALS

County Clark's Office

HAUSELMAN, RAPPIN & OLSWANG, LTD Attorneys for Plaintiff 39 South LaSalle Street, Suite 1105 Chicago, Illinois 60603 (312) 372-2020