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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0829813054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2008 01:15 PM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL CLIENT 908 #:5303623754 "SKUBISZYNSKA" Lender ID:R08/001/601794758 Cook, Illinois PIF: 09/30/2008
MERS #: 100131020601102577 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by AGNIESZKA SKUBISZYNSKA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., in the County of Cook, and the State of Illinois, Dated: 04/10/2006 Recorded: 04/25/2006 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 0611520132, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-22-402-045-1128

Property Address: 353 LAMBERT DR #D2, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On October 8th, 2008

By:
Jocelyn Tate, Lien Release Assistant Secretary

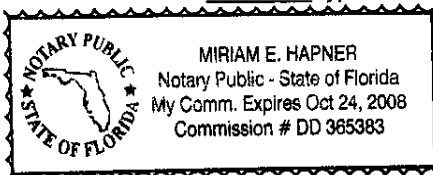
STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 8th day of October, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal,

Notary Expires: / /



(This area for notarial seal)

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Prepared By: BETTIE KNIGHT, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT NO. 1-4-17-RD2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL" WHICH SURVEY IS ATTACHED AS EXHIBIT (A) TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2438272; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATIONS, TOGETHER WITH A PERPETUAL AND EASEMENTS IN AND TO GARAGE UNIT NUMBER G1-5-18-L-D-2 AS SET FORTH ON SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

Permanent Index #s: 07-22-402-045-1128 Vol. 0187

Property Address: 353 Lambert Drive, #D2, Schaumburg, Illinois 60193

Property of Cook County Clerk's Office