NOFFICIAL CC

Document Prepared by: ILMRSD-6

Loren Adkins

Address: 4801 FREDERICA STREEET,

OWENSBORO, KY 42301 When recorded return to: US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304

Release Department Loan #: 6003209403

MIN #: 10006410000610

VRU Tel.#: 888.679.MERS

Investor Loan #: 30841504 PIN/Tax ID #: 170912704510

Property Address: 653 N KINGSBURY CHICAGO, IL 60610-



0829813087 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/24/2008 02:05 PM Pg: 1 of 2

MORTGAGY RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGETREE LENDING, whose address is 4801 FREDERICA STREEET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and hereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MARY KATE BOYLE

Original Mortgagee: MERS AS NOMINEE FOR MCX7 GAGETREE LENDING

Loan Amount: \$145,000.00 Date of Mortgage: 12/09/2005 Document #: 0600942291 Date Recorded: 01/09/2006

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and race particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/6/2008.

MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC., AS IOMINIZE FOR MORTGAGETREE LENDING

Charyce Tichenor Assistant Secretary

Laurie Castlen **Assistant Secretary**

On this date of 10/6/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and State of KY County of DAVIESS acting within and for the aforementioned State, personally appeared the within named Charyce Tichenor and Laurie Castlen, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGETREE LENDING, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth

Notary Public: Carla McPherson My Commission Expires: 06/25/2011



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UNOFFICIAL CO

STREET ADDRESS: 653 N. KINGSBURY STREET

UNIT 904

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-127-045-1017

LEGAL DESCRIPTION:

PARCEL ONE: UNIT 904 IN THE KINGSBURY ON THE PARK CONDOMINIUM, AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL THAT PART OF LOTS 4 AND 5 IN THE NORTH 1/2 OF BLOCK 1 IN THE ASSESOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST HALF OF THE NORTWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION RECORDED JULY 1, 2003 AS DOCUMENT NO. 318227049, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERIST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EYCLISIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS FARKING DAND L . SPACE P-45 AS DELINEATED AND DEFINED IN THE DECLARATION, AFORESAID.