FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0829826060 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/24/2008 10:28 AM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Harris, N.A., doing business in Chicago, Illinois, for and in consucration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancella ion of all the notes thereby secured, and the sum of one dollar, the receipt whereo is hereby acknowledged, does neeby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Jimmie J. Hughes, Jr.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the /ra oay of April, 2008 and recorded on the 21st day of April, 2008, in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0811222136 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

> THE SOUTH 30 FEET OF LOT 8 IN BLOCK 2 IN DEWOLF'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28 AND THAT PART OF THE NORTHEAST 1/4 LYING WEST OF CHICAGO, ROCK ISLAND, AND PACIFIC RAILROAD OF SECTION 28 TOWNSHIP 38 NORTH PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges there unto belonging or apportaining.

Permanent Real Estate Index Number(s): 20-28-106-011-0000

Address (s) of premises: 7147 South Normal Boulevard, Chicago, IL 60621

Witness hands and seals: This 13th day of October, 2008.

This instrument was prepared by: Lauren Carlson, Harris N.A., 201 S. Grove, Barrington, IL 60010 CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. Commercial Loan Dept. Form R01

BOX 334 CTI

0829826060 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS	}	
	}	SS
County of McHenry	}	

I, Janet Zinkus, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Margaret Madden, personally known to me to be a Bank Officer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Bank Officer, they signed and /ered in.
and voluntary
forth.

IVEN Under my hand and notar.

Onte C. Graham

Notary Public

And recorded release deed to:

Notary 1.
My Commission. delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, as their