

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 0829829046 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2008 12:54 PM Pg: 1 of 3



### SATISFACTION

CHARTER ONE BANK, N.A. #:9921580346 "KELLER" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by ANTHONY KELLER, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 05/16/2002 Recorded: 10/10/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021112306, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-08-301-036-1073

Property Address: 5601 CARRIAGE WAY, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.  
On October 8th, 2008

By: Wilnela Merced  
Wilnela Merced, Duly Authorized



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P3  
S-  
M-y  
CE


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SATISFACTION Page 2 of 2

STATE OF Rhode Island  
COUNTY OF KENT

On October 8th, 2008 before me, DIANE CELIA LEONARD, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Wilnelia Merced, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
DIANE CELIA LEONARD  
Notary Expires: 06/24/2009

(This area for notarial seal)

Prepared By: Stephanie Behm, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



Property of Cook County Clerk's Office

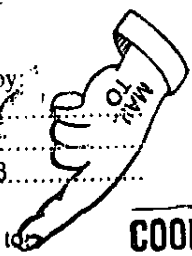
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0021112306

9280/0023 86 002 Page 1 of 8  
2002-10-10 08:56:05  
Cook County Recorder 38.50

CHC  
H22053485

This document was prepared by:  
ANNE WHALEN  
1804 N. NAPER BLVD.  
NAPERVILLE, IL 60563



91921580346

When recorded, please return to:  
**CHARTER ONE BANK, N.A.**  
Consumer Lending - EV 959  
65 / 75 Erieview Plaza  
Cleveland, OH 44114

**COOK COUNTY**  
**RECORDER**  
**EUGENE "GENE" MOORE**  
**BRIDGEVIEW OFFICE**

State of Illinois \_\_\_\_\_ Space Above This Line For Recording Data \_\_\_\_\_

**MORTGAGE**

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is September 16, 2002 and the parties, their addresses and tax identification numbers, if required, are as follows:

**MORTGAGOR:**

**ANTHONY KELLER**

5601 CARRIAGE WAY UNIT 304  
ROLLING MEADOWS, Illinois 60008

**LENDER:** is a corporation organized and existing under the laws of the United States of America  
**CHARTER ONE BANK, N.A.**  
1215 SUPERIOR AVENUE  
CLEVELAND, OH 44114

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

**UNIT 304-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THREE FOUNTAINS ON THE LAKE CONDOMINIUM AS, DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2146376, IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL NO. 08-08-301-036-1073  
Cook

The property is located in \_\_\_\_\_ at \_\_\_\_\_

5601 CARRIAGE WAY UNIT 304, ROLLING MEADOWS, Illinois 60008  
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

The Credit Line Agreement in the amount of \$ 20,000.00, with interest, executed by Mortgagor/Grantor and dated the same date as this Security Instrument which, if not paid earlier, is due and payable on September 20, 2007.

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AK (page 1 of 6) 2