

UNOFFICIAL COPY



Doc#: 0830140193 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2008 03:32 PM Pg: 1 of 2

When recorded mail to ✓
Second federal savings and loan Assn
3960 W 26TH ST
CHICAGO IL, 60623

Citywide Title Corporation
850 West Jackson Boulevard
Suite 320
Chicago, Illinois 60607

115236 21/2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

LN 5631-4

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SERGIO TENA AND MARTHA TENA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the Day 20TH of MAY, 2004 Recorded in the Recorder's Office of COOK County in the state of Illinois, as document NO 0416001130 ✓ and certain Assignment of Rents dated the DAY of , and Recorded in the recorder's office of COOK State of ILLINOIS, in book of recorded date 14th of June, 2004 the state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 48 IN BLOCK 5 IN THE SUBDIVISION OF THE WEST PART OF THE BLOCK 3 AND 6 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THEREOF RECORDED JANUARY 13, 1915 AS DOCUMENT, 5561124 IN COOK COUNTY, ILLINOIS. ✓

Number

Plat

Grant

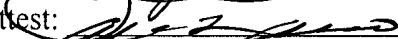
PERMANENT INDEX TAX # 16-21-303-003-0000 ✓
PROPERTY ADDRESS: 1805 SOUTH 55TH CT CICERO IL 60804 ✓

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 14TH Day of October , 2008

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

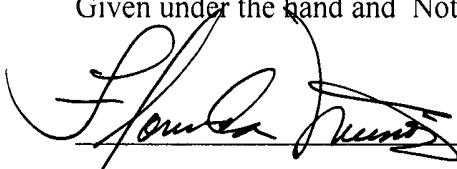
By: , Assistant Vice President

Attest: , SECRETARY

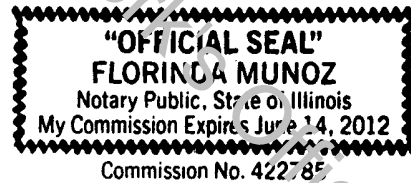
STATE OF ILLINOIS COUNTY OF COOK

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOSEPH LEE** personally known to be the Assistant Vice- President Lending **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** corporation and **MARIA L MORENO** personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.

Given under the hand and Notarial seal this 14TH DAY OF October , 2008


FLORINDA MUNOZ
NOTARY PUBLIC

Notary Public Seal



THIS INSTRUMENT WAS PREPARED BY:
SECOND FEDERAL SAVINGS ASSOCIATION
FLORINDA MUNOZ
4811 W CERMAK RD
CICERO IL, 60804
PHONE 708 222-6343