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PARTIAL RELEASE (ILLINOIS)

Doc#: 0830154050 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2008 12:39 PM Pg: 1 of 1

PRAIRIE TITLE INC.
6821 NORTH AVENUE
OAK PARK, IL 60302

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KNOW ALL MEN BY THESE PRESENTS, that **Harris N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of **Cook** and State of **Illinois** for and in consideration of the payment of the sum of **TEN Dollars (\$10.00)** in hand paid, receipt of which is hereby acknowledged, do hereby **REMISE, CONVEY, RELEASE AND QUIT CLAIM** unto **1927 NORTH MILWAUKEE AVENUE, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY**, of the County of **KANE** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents** bearing date the **23rd day of May, 2006** recorded in the office of the recorder of deeds of **Cook County**, in the State of **Illinois**, as Document No. **0617826153 and 0617826154**, to a portion of the premises therein described as follows, to wit:

PARCEL 1:
UNIT 303 IN THE BAER LOFTS IN BUCKTOWN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: LOTS 9 AND 10 IN BLOCK 5 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 20, 2008 AS DOCUMENT NUMBER 0814116031 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-7 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED MAY 20, 2008 AS DOCUMENT NUMBER 0814116031.

PERMANENT INDEX NUMBER: 14-31-300-034-0000 (AFFECTS UNDERLYING LAND)
COMMON ADDRESS: 1927 N. Milwaukee Ave., Unit 303, Chicago, IL 60647

Situated in the **CITY of Chicago**, County of **Cook**, and State of **Illinois**, together with all appurtenances and privileges hereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said **Construction Mortgage and Assignment of Rents** upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said **Construction Mortgage and Assignment of Rents** described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said **Construction Mortgage and Assignment of Rents** and the note therein mentioned.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number (s): **14-31-300-034-0000 (AFFECTS UNDERLYING LAND)**
Witness our hands and seals, this **4th day of August, 2008**.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **4th day of August, 2008** by
BARBARA A. GRAVER, COLLATERAL MGT OFFICER of Harris N.A., as for the uses and purposes therein set forth.

BARBARA A. GRAVER, COLLATERAL MGT OFFICER

LATONYA K. KELLY-HALES, NOTARY PUBLIC
"OFFICIAL SEAL"
LATONYA K. KELLY-HALES
Notary Public, State of Illinois
My Commission Expires 10/25/09

Please mail recorded document to:
1927 North Milwaukee Ave., LLC
501 Hamilton Street
Geneva, IL 60134

This instrument was prepared by: Lois S. Miller, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

0805-32353