

RELEASE

UNOFFICIAL COPY



Doc#: 0830154011 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2008 11:52 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that
MIDWEST BANK AND TRUST COMPANY
A corporation existing under the laws of the State of Illinois
For and in consideration of the payment of the indebtedness
secured by the **Mortgage** hereinafter mentioned and the
cancellation of all the notes thereby secured, and of the sum of
one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM
unto **Steven M. Coleman and Sherry L. Coleman, husband
and wife, whose address is 2905 W. Dickens Avenue, Apt
#1R, Chicago, IL 60647**

Of the County of **Cook** and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **7th day of November 2003** and
recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book of records, as **Document No. 0333239117**, to the
premises therein described, situated in the County of **Cook**, State of Illinois, as follows to wit:

**LOT 2 IN THE RESUBDIVISION OF LOTS 1, 2, 3, 4, 11, 12, 13, AND 14 IN BLOCK 9 IN SCHLESWIG, BEING A
SUBDIVISION OF THE SOUTH EAST ¼ OF THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PIN #: 13-36-120-015

Address: 2905 W. Dickens Avenue, Chicago, IL 60647

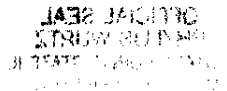
Together with the appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Vice President, and attested by its
Senior Vice President, and its corporate seal to be affixed, this **20th day of May 2008**.

By: Steve Conti
Steve Conti, Vice President

Attest: Brian Masterton
Brian Masterton, Senior Vice President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**



JLP
0803-0011

