UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0830103109 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/27/2008 03:33 PM Pg: 1 of 3

Loan No. 00415060009651

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM'SF, RELEASE, CONVEY, and QUIT CLAIM unto PATRICIA ARMSTRONG, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or my a certain Mortgage, bearing the date of March 3, 2006, and recorded on March 22, 2006, in Volume/Book Page Document 0608115134 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 31-11-221-065-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1436 WILLIAMS ST, FLOSSMOOR, IL, 60422

Witness my hand and seal 10/06/08.

DEANDREA CHAPMAN

Vice President

Santa Santa

IL00.DOC 08/06/07

0830103109 Page: 2 of 3

UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/06/08.

Notary Public

LIFETIME COMMISION

Prepared by: INGRID MARQ JE7 Record & Return to: JPMorgan Chase Bank, N.A.

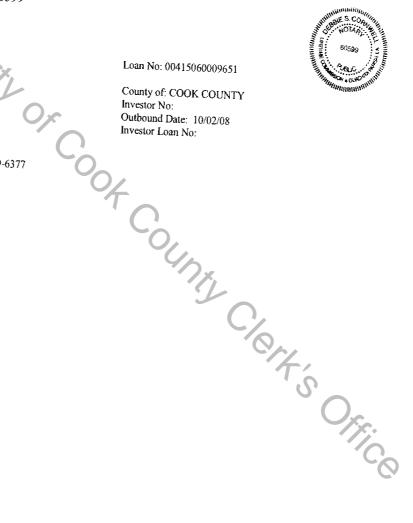
Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00415060009651



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EXHIBIT A

PARCEL 1: THAT PART OF LOT 3 IN CHESTNUT HILLS UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED OCTOBER 9, 1991 AS DOCUMENT LR4001008, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE ON AN ASSUMED BEARING OF NORTH 0 DEGREES 04 MINUTES 15 SECONDS WEST ON THE WEST LINE OF SAID LOT 3, A DISTANCE OF 99.78 FEET TO THE PLACE OF BEGINNING: THENCE NORTH 0 DEGREES 04 MINUTES 15 SECONDS WEST ON THE WEST LINE OF SAID LOT 3, A DISTANCE OF 27.06 FEET TO A POINT ON THE CENTER LINE OF AN EXISTING WALL AND ITS WESTERLY EXTENSION THEREOF; THENCE NORTH 82 DEGREES 34 MINUTES 201

SECONDS EAST ON THE SAID CENTER LINE OF AN EXISTING WALL AND ITS WESTERLY AND EASTERLY EXTENSIONS, A DISTANCE OF 129.99 FEET TO A POINT 15.00 FEET WESTERLY OF THE EAST LOT LINE OF SAID LOT 3. AS MEASURED AT RIGHT ANGLES THERETO; THENCE SOUTH 7 DEGP (5) 36 MINUTES 13 SECONDS EAST, PARALLEL WITH THE EAST LOT LINE OF SAID LOT 3, A DISTANCE OF 26.84 FEET: THENCE SOUTH 82 DEGREES, 34 MINUTES 20 SECONDS WEST ON THE 133.54 h. 133.54 CENTER LI'LE OF AN EXISTING WALL AND ITS EASTERLY AND WESTERLY EXTENSIONS THEREOF, A DISTANCE OF 133.54 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.